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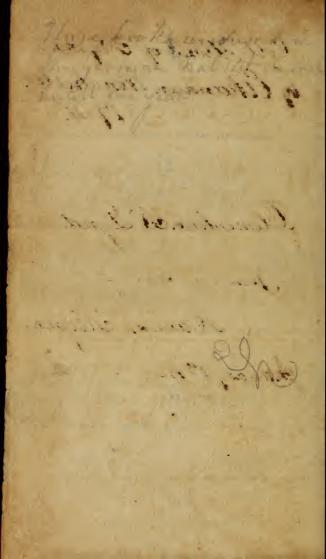
Division .

Section

by Elhanaan Winchester. Clementine, I Lynd. from her count.

Hannah Keysen.

January 1 # 1840.





OF

# H Y M N S,

FROM

VARIOUS AUTHORS,

ADAPTED TO

PUBLICK WORSHIP:

Designed for the edification of the pious of all Denominations; but more particularly for the use of the Bartist Church in Philadelphia.

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A

# COLLECTION

OF

# HYMNS.

HYMN I. Gratitude to God.

1. WHEN all thy mercies, O my God,
My rifing foul furveys;
Transported with the view I'm lost
In wonder, love, and praise.

2: O how shall words with equal warmth The gratitude declare,
Which glows within my ravish'd heart?
But thou canst read it there.

3. Thy providence my life fustain'd, And all my wants redress'd, When in the filent womb I lay, And hung upon the breast.

A 3

4. To all my weak complaints and cries,
Thy mercy lent an ear,
Ere yet my feeble thoughts had learn'd
To form themselves in pray'r.

5. Unnumber'd comforts on my foul Thy tender care bestow'd,
Before my infant heart conceiv'd
From whence those comforts slow'd.

6. When in the flipp'ry paths of youth With heedless sleps I ran,
Thine arm unseen convey'd me safe,
And led me up to man.

7. Thro' hidden dangers, toils, and deaths, It gently clear'd my way; And thro' the pleafing fnares of vice, More to be fear'd than they.

8. When worn with fickness, oft hast thou With health renew'd my face; And, when in fins and forrows funk Reviv'd my foul with grace.

9. (Thy bounteous hand with worldly blifs
Hath made my cup run o'er,
And in a kind and faithful friend
Has doubled all my store.)

10. Ten thousand thousand precious gists My daily thanks employ;
Nor is the least a chearful heart,
That tastes those gists with joy.

11. Thro

11. Thro' ev'ry period of my life, Thy goodness I'll pursue; And after death in distant worlds, The glorious theme renew.

Divide thy works no more,
My ever grateful heart, O Lord,
Thy mercy shall adore.

13. Thro' all Eternity to thee A joyful fong I'll raife;
For oh! Eternity alone
Can utter all thy praife.

## HYMN II.

1. DEAR Lord, how wond'rous is thy love
To fuch unworthy worms as we!
Thou hast fent down the heav'nly Dove,
To fet our fouls at liberty.

- 2. We that were doom'd to woe and pain, Expos'd to death of ev'ry kind, Thro' Jesus Christ, the Lamb once slain, Do life, and peace, and pardon find.
- 3. Shall we forget our Saviour's grace, Who dy'd to fave our guilty fouls, And bring us to his Father's face, Where endless peace and pleasure rolls?
- 4. Forbid, O Lord, each wand'ring thought, May Christ be all in our esteem;

Let

Let earthly things be all forgot,
And counted lofs, compar'd with him.

5. Lord Jesus, make us bear in mind
Thy rich thy pure redeeming love,
"Till we shall be for ever join'd
With those that sing thy praise above:

6. Then shall we stand before thy face,
And shout with all the ransom'd throng;
Our cry shall be, "Free Grace, Free Grace,"
While endless ages roll along.

# HYMN III. For the last day of the year.

1. O Praise the Lord of Heav'n, Whose mercy never fails; Six troubles come, and also fev'n, But still his grace prevails.

2. The year that's almost past
His goodness did proclaim;
His love doth now and always last,
Give glory to his name.

3. How wond rous are his ways
Which he to us makes known!
We join to fing our Maker's praife,
And worship him alone.

4. When we the year begun
We rais'd our chearful fongs;
And furely when its course is run
To God our praise belongs.

5. His mercies still are new, Let us extol his love; May we this blessed theme pursue Till we shall meet above.

# HYMN IV. On the death of a Saint.

- 1. B LESSED are they (the scriptures say)
  That dying win the prize,
  For rest they shall, their good works all
  Do follow them likewise.
- 2. Death's but a fleep, why should we weep For those in Christ who die? Since this we know, to peace they go, And joys possess on high.
- 3. Altho' to dust their bodies must Be turn'd beneath the clod, Yet they shall rise above the skies, And ever live with God.
- 4. Christ will aloud before the croud Compos'd of Adam's race,
  Confess them dear, who own'd him here,
  And bore for him disgrace.
- Robes they shall have that will outbrave The whiteness of the snow;
   Most pure and bright, like shining light;
   Such Jesus will bestow.
- 6. Then why need we dejected be? Our loss is their great gain;

For they shall stand at Christ's right hand, And with their Saviour reign.

7. Their happy days are fpent in praife, While here we figh and groan; Could we but fee how bleft they be, 'Twould make us ceafe to moan.

8. If there was end, 'twould trouble fend,
And would eclipfe the joy,
But 'tis not fo, they'll never go
Out of that fweet employ:

 When they've been there ten million years, And millions more are done,
 They've no less days to sing God's praise Than when they first begun.

# HYMN V. The Lord will provide

1. THO' troubles affail,
And dangers affright,
Tho' friends should all fail,
And foes all unite;
Yet one thing secures us,
Whatever betide,
The Scripture affures us,
"The Lord will provide."

2. The birds without barn Or storehouse are fed, From them let us learn To trust for our bread: His faints, what is fitting, Shall ne'er be deny'd, So long as 'tis written "The Lord will provide."

3. We may, like the ships,
By tempests be tost
On perilous deeps,
But cannot be lost:
Tho' Satan enrages
The wind and the tide,
The promise engages,
"The Lord will provide."

4. His call we obey
Like Abra'm of old,
Not knowing our way,
But faith makes us bold;
For tho' we are ftrangers
We have a good guide,
And trust in all dangers,
"The Lord will provide."

5. When Satan appears
To flop up our path,
And fill us with fears,
We triumph by faith;
He cannot take from us,
Tho' oft' he has try'd,
This heart cheering promife,
"The Lord will provide."

6. He tells us we're weak, Our hope is in vain, The good that we feek
We ne'er shall obtain;
But when such suggestions
Our spirits have ply'd,
This answers all questions,
"The Lord will provide."

7. No strength of our own, Or goodness we claim, Yet since we have known The Saviour's great name, In this our strong tower For safety we hide, The Lord is our power, "The Lord will provide."

8. When life finks apace,
And death is in view,
This word of his grace
Shall comfort us thro':
No fearing or doubting
With Christ on our side,
We hope to die shouting,
"The Lord will provide."

# H Y M N VI. Esau.

1. POOR Esau repented too late,
That once he his birth-right despis'd;
And sold, for a morsel of meat,
What could not too highly be priz'd:
How great was his anguish when told
The blessing he sought to obtain,
Was gone with the birth-right he sold,
And none could recall it again!
2. He

e. He stands as a warning to all, Wherever the gospel shall come; I hasten and yield to the call, While yet for repentance there's room! Your feafon will quickly be past,

Then hear, and obey it to-day; Lest when you seek mercy at last,

The Saviour should frown you away.

g. What is it the world can propose? A morfel of meat at the best! For this are you willing to lofe A share in the joys of the blest? Its pleasures will speedily end,

Its favour and praise are but breath: And what can its profits befriend

Your foul in the moment of death?

4. If Jesus for these you despise, And fin to the Saviour prefer, In vain your entreaties and cries,

When fummon'd to stand at his bar: How will you his presence abide?

What anguish will torture your heart? The faints all enthron'd by his fide, And you be compell'd to depart!

g. Too often, dear Saviour, have I Preferr'd some poor trifle to thee; How is it thou dost not deny

The bleffing and birth right to me?

No better than Esau I am,

Tho' pardon and heaven be mine; To me belongs nothing but shame, The praise and the glory be thine,

HYMN

# H Y M N VII.

# What think ye of Christ?

1. WHAT think you of Christ? is the test
To try both your state and your scheme;
You cannot be right in the rest,
Unless you think rightly of him.
As Jesus appears in your view,
As he is beloved or not;
So God is disposed to you
And mercy or wrath are your lot.

Some take him a creature to be,
 A man, or an angel at most;
 Sure these have not feelings like me,
 Nor know themselves wretched and lost;
 So guilty, so helples, am I,
 I durit not conside in his blood,
 Nor on his protection rely,
 Unless I were sure he is God.

3. Some stile him The Pearl of great Price,
And say, "He's the Fountain of Joys;"
Yet feed upon folly and vice,
And cleave to the world, and its toys:
Like Judas the Saviour they kiss,
And while they salute him betray;
Ah! what will profession like this
Avail in his terrible day?

4. If ask'd, what of Jesus I think?
Tho' still my best thoughts are but poor;

I fay, He's my meat and my drink,
My life, and my ftrength, and my ftore:
My Shepherd, my Husband, my Friend,
My Saviour from fin and from thrall;
My hope from beginning to end,
My Portion, my Lord, and my All.

#### H Y M N VIII.

1. By whom was David taught
To aim the dreadful blow,
When he Goliath fought,
And laid the Gittite low?
Nor fword nor spear the stripling took,
But chose a pebble from the brook.

'Twas Ifrael's God and King,
 Who fent him to the fight;
 Who gave him flrength to fling,
 And skill to aim aright.
 Ye feeble faints, your strength endures,
 Because young David's God is yours.

3. Who order'd Gideon forth,
To florm th' invaders camp,
With arms of little worth,
A pitcher and a lamp?
The trumpets made his coming known,
And all the hoft was overthrown.

4. Oh! I have feen the day When with a fingle word, God helping me to fay "My trust is in the Lord;" My foul has quell'd a thousand foes, Fearless of all that would oppose.

5. But unbelief, felf-will,
Self-righteousness and pride;
How often do they steal
My weapon from my side?
Yet David's Lord, and Gideon's Friend,
Will help his fervant to the end.

## H Y M N IX.

Faith, is a comprehensive sense.

- 1. SIGHT, hearing, feeling, taste and smell,
  Are gifts we highly prize;
  But faith does fingly each excel,
  And all the five comprize,
- 2. More piercing than the eagle's fight It views the world unknown; Surveys the glorious realms of light And Jefus on the throne.
- 3. It hears the mighty voice of God, And ponders what he fath; His word and works, his gills and rod, Have each a voice to faith.
- 4. It feels the touch of heavin pow'r,
  And from that boundless sou ie,
  Derives fresh vigor ev'ry hour,
  To run its daily course,

5. The truth and goodness of the Lord, Are suited to its taste; Mean is the worldlings pamper'd board, To faith's perpetual feast.

6. It smells the dear Redeemer's name Like ointment poured forth; Faith only knows or can proclaim, Its favor or its worth.

7. Till faving faith possess the mind, In vain of fense we boast; We are but fenfeless, tasteless, blind, And deaf, and dead, and loft.

#### HYMN

Foseph made known to his brethren.

1. WHEN Joseph his brethren beheld, Afflicted, and trembling with fear, His heart with compassion was fill'd, From weeping he could not forbear: A while his behaviour was rough, To bring their past sin to their mind; But when they were humbled enough, He hasted to shew himself kind.

2. How little they thought it was he, Whom they had ill treated and fold! How great their confusion must be. As foon as his name he had told!

" I'm Joseph your brother (he faid)

"You fold me, and thought I was dead, "But God, for your fakes, fent me here...

3. Tho' greatly diftreffed before,
When charg'd with purloining the cup,
They now were confounded much more,
Not one of them durft to look up.

" Can Joseph, whom we would have flain,

" Forgive us the evil we did?

"And will he our housholds maintain?
"O this is a brother indeed!"

O this is a brother indeed:

4. Thus dragg'd by my conscience, I came And laden with guilt, to the Lord; Surrounded with terror and shame, Unable to utter a word.

At first he look'd stern and severe, What anguish then pierced my heart!

Expecting each moment to hear The fentence, "Thou curfed depart!"

The fentence, "Thou curfed depart!"

5. But oh! What surprize when he spoke, While tenderness beam'd in his face, My heart then to pieces was broke,

O'erwhelm'd and confounded with grace:

" Poor finner, I know thee full well,
" By thee I was fold and was flain;

" I dy'd to redeem thee from hell, And raife thee in glory to reign.

6. I'm Jesus whom thou hast blasphem'd, "And crucify'd often afresh;

" But let me henceforth be esteem'd

"Thy brother, thy bone, and thy flesh:

" My pardon I freely bestow,

"Thy wants I will fully fupply; " I'll guide thee and guard thee below, " And foon will remove thee on high.

7. Go publish to sinners around, " (That they may be willing to come) " The mercy which now you have found,

" And tell them that yet there is room.

Oh, finners the message obey! No more vain excuses pretend; But come, without farther delay, To Jesus our brother and friend.

#### HYMN XI.

The Christian's farewel; or dying saint's song.

- FAREWEL, dear friends in Christ below, I bid you all a short adieu: My time is come, I long to go; I trust I soon my Lord shall view.
- 2. I thank you for your kindness shown, My Jefus will reward you all; I leave you with the Lord alone. 'Till he from earth your fouls shall call.
- 3. Farewel dear neighbours, brethren, friends, I hope we foon shall meet with joy;

My heavinly Father for me fends, I go where nothing can annoy.

4. Adieu, to you mine enemies,
You that have fought to do me harm
By flander, envy, rage and lies,
But God upheld me with his arm:

5. I wish you all eternal life,
I owe you not the least ill-will;
My soul is free from wrath and strife,
Tho' me you hate, I love you still.

6. Adieu, thou fun, ye stars, and moon, No longer shall I need your light; My God's my Sun, he makes my noon, My day shall never change to night.

7. Adicu, to all things here below, Vain world, I leave thy fleeting toys; Adieu to fin, fear, pain and woe, And welcome bright eternal joys.

8. Temptations, troubles, griefs, adieu;
Sorrows becloud my face no more:
I go to pleasures ever new,
Where toils, and strifes, and wars are o'er.

Now I have done with earthly things;
 And all to come is boundless bliss;
 My eager spirit spreads her wings;
 Jesus says "Come;" I answer "Yes."

10. Weep not dear friends: I tell you all I go to dwell with Christ on high; I hear my bleffed Saviour's call, And trusting in his promise die.

11. Father, I come to thee above, All things below I leave behind; The fountain of eternal love Is open'd to my joyful mind.

12. Eternity! transporting found! While God exists my heav'n remains! Fullness of joy that knows no bound Shall make my foul forget her pains.

# H Y M N XII.

HE praise of God shall fill my foul While I have breath, or use my voice; And while eternal ages roll In Christ my Lord I will rejoice.

2. O may I never flop to rest Till I shall come to God on high, Till I shall lean on Jesu's breast, And my dear Saviour magnify.

3. Then shall the wonders of his name Constrain my joyful foul to sing; I shall eternally proclaim The glories of the Almighty King.

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4. The voice of endless harmony
My ravish'd foul with joy shall hear;
No discord in the melody,
No jarring sounds shall strike mine ear.

# H Y M N XIII.

1. CAN fuch poor feeble worms as we
Praise and adore our Saviour's name?
Or bring a tribute Lord to thee?
Or half thy pow'r and love proclaim?

2. We fland amaz'd, when we behold Thy glory and thy beauty Lord! Thy love and grace can ne'er be told, Which thou to mortals doft afford.

3. Yet Lord, we would attempt thy praife, We would exalt thy holy name; Lord, we would walk in thy fweet ways; And fing, and tell thy wond'rous fame.

4. Fain would our fouls mount up to thee, And feast forever on thy love; And praise the facred Deity, As Angels do that dwell above.

#### H Y M N XIV.

For thou art good forevermore;
Thy pow'r and grace we would proclaim,
And thine eternal love adore.

2. Thy

- 2. Thy glory shall forever stand, Thy truth remains both firm and sure; Our fouls we venture in thine hand, And there we know we are secure.
- 3. The troubles come and forrows rife, We will not fear for God's our aid; Ill tidings cannot these surprize Who are upon Jehovah stay'd.
- 4. Glory to Christ our faithful friend; (He is the Lord whom Angels fear) On him we always would depend, And in his righteousness appear.
- We love the Lord our God most high,
   His grace demands our noblest song;
   All praise to Christ who came to die,
   To him all glory doth belong.

# H Y M N XV.

THE faints appear to tread the courts
Of their dear God below;
Behold the multitude reforts
To hear the trumpet blow.

2. Lord God, appear for our relief,
What can we do alone?
Come Saviour, banish unbelief,
And take us for thine own.

- 3. Our eyes O Lord, are unto thee, Affift us, Lord, we pray;
  O may thy fpirit present be!
  O Lord, thy power display.
- 4. Jesus, let us thy gospel hear, Teach us to know thy voice; Make ev'ry stubborn sinner fear, And all thy faints rejoice.
- 5. Come Lord, nor let us be difmay'd; Lord, hear thy people pray; And let thy mercy be difplay'd Amongst us here this day.
- 6. May finners hear thy pow'rful call, And thy Salvation fee; So shall our hearts, both one and all, Sing fongs of praise to thee.

# H Y M N XVI.

- TIS pleasure, Lord, on thee to wait;
  We come to seek our God again;
  We now stand watching at thy gate;
  To serve the Lord is ne'er in vain.
- 2. Afford us Lord thy special grace,
  That we may praise thy name aright,
  And run with joy the heav'nly race,
  Thro' faith and patience with delight.
- 3. O may we trust in thee alone, For thou hast help'd us hitherto;

And fince thy name to us is known,
May we thy ways with zeal purfue.

# H Y M N XVII.

Hannah: Or the Throne of Grace.

1. WHEN Hannah preff'd with grief,
Pour'd forth her foul in pray'r;
She quickly found relief,
And left her burthen there:
Like her in ev'ry trying case,
Let us approach the throne of grace.

When she began to -pray
Her heart was pain'd and sad;
 But ere she went away,
Was comforted and glad:
 In trouble, what a resting place,
 Have they who know the throne of grace.

3. Tho' men and Devils rage,
And threaten to devour;
The faints from age to age,
Are fase from all their pow'r:
Fresh strength they gain to run their race,
By waiting at the throne of grace.

4. Eli her case missook, How was her spirit mov'd By his unkind rebuke? But God her cause approv'd. We need not fear a creature's face, While welcome at the throne of grace.

5. She was not fill'd with wine,
(As Eli rashly thought)
But with a faith divine,
And found the help she fought:
Tho men despise and call us base,
Still let us ply the throne of grace.

6. Men have not pow'r or skill,
With troubled fouls to bear;
Tho' they express good-will,
Poor comforters they are:
But swelling forrows fink apace,
When we approach the throne of grace.

7. Numbers before have try'd,
And found the promife true;
Nor one been yet deny'd,
Then why fhould I or you?
Let us by faith their footsteps trace,
And hasten to the throne of grace.

8. As fogs obscure the light,
And taint the morning air,
But foon are put to flight,
If the bright fun appear;
Thus Jesus will our forrows chase,
By shining from the throne of grace.

#### H Y M N XVIII.

Travelling in birth for Souls.

1. WHAT contradictions meet In ministers employ!

It is a bitter fweet,
A forrow full of joy:
No other post affords a place
For equal honor, or disgrace!

2. Who can describe the pain
Which faithful preachers feel;
Constrain'd to speak, in vain,
To hearts as hard as steel?
Or who can tell the pleasures felt,
When stubborn hearts begin to melt?

3. The Saviour's dying love,
The foul's amazing worth,
Their utmost efforts move,
And draw their bowels forth:
They pray and strive, their rest departs,
Till Christ be form'd in sinners hearts.

4. If fome small hope appear,
They still are not content;
But, with a jealous fear,
They watch for the event:
Too oft they find their hopes deceiv'd,
Then, how their inmost fouls are griev'd!

5. But when their pains succeed,
And from the tender blade
The rip'ning ears proceed,
Their toils are overpaid:
No harvest joy can equal theirs,
To find the fruit of all their cares.

6. On what has now been fown
Thy bleffing, Lord, beffow;
The pow'r is thine alone,
To make it fpring and grow:
Do thou the gracious harvest raise,
And thou, alone, shalt have the praise.

#### H Y M N XIX.

# Praise to the Creator.

- TERNAL Majesty on high,
  Thou God of pow'r and love,
  Thy hands have spread the starry sky,
  And form'd the worlds above.
- 2. This globe below shews forth thy might, Thy goodness and thy skill; The sun, the moon, the day, and night, Thy pleasure do fulfil,
- 3. Beasts, birds, fish, insects all declare Thou art the mighty God; Fire, hail, and storms, earth, water, air, Declare thy name abroad.
- 4. Trees, mountains, rivers, rocks, and plains, Gardens, and fruitful lands.

  Pro-

Proclaim "The God of goodness reigns;"
And will while nature stands.

- 5, All things below, and all above, God, wife, good, great proclaim; Then let the children of his love Delight to bless his name.
- The heav'nly Father, and the Son, And Spirit we adore;
   Tis now as 'twas when time begun, And shall be evermore.

## H Y M N XX.

- 1. O Lord, thou know'ft my foul's defires,
  And thou canft give me perfect eafe;
  Thou art the good my heart admires,
  There's nothing but thy love can pleafe.
- 2. Give me, O Lord, the happiness
  To sit and hear thy gracious voice;
  Come, Saviour, come, my soul possess,
  And make my mourning heart rejoice.
- 3. Lord, I would praife thy holy name, Thou art my everlashing friend; Thou hast not put my foul to shame; Preserve me safe unto the end.
- 4. Thou art my firength, and my fupport, My hope, my everlasting aid;
  To thee I always would refort,
  And trust in thee when I'm afraid.

C 2

- 5. Thy name affords my foul relief, When I with forrows am opprest; When I am full of woe and grief, Thy word doth give my spirit rest.
- 6. Teach me to do thy holy will.
  Unite my heart to fear thy name;O lead me to thy heav'nly hill,
  Where stands the new Jerusalem.
- 7. Were not the Lord of hosts my strengtlar I should have sunk in deep despair;
  But now I trust I shall at length
  Arrive at Canaan's harbour fair;
- 8. There shall I rest for evermore, Fearless of storms, and raging seas, And sit upon the heav'nly shore, And dwell at everlasting ease.

#### H Y M N - XXI.

- 1. E TERNAL God, thy pow'r make known,
  Make the whole earth confess
  That thou art God, and thou alone
  Dost rule in righteousness.
- 2. May the whole earth thy glory fee,
  And thy falvation know;
  And to thy faints, who wait for thee,
  Thy works and wonders show.
- 3. Lord Jesus, come, and take thy pow'r, And rule us by thy grace;

We wait for that expected hour When we shall fee thy face.

- 4. Our fouls are longing for the day When Jefus shall be king; When he our stubborn fins shall slay, And we his praise shall sing.
- 5. Our hearts rejoice in Jesu's name, His word forbids our fear; We love his gospel to proclaim That all mankind may hear:
- But dearest Lord, let us enjoy That everlassing peace,
   That nothing ever shall destroy,
   Nor cause it to decrease.
- 7. Lord here we wait to know thy will,
  And to obey the fame;
  May we our course on earth fulfil,
  In honor to thy name.

# H Y M N XXII.

Fericho; or the waters healed.

1. THO' Jericho pleafantly flood,
And look'd like a promifing foil;
The harvest produc'd little food,
To answer the husbandman's toil:
The water some property had,
Which poisonous prov'd to the ground;

The fprings were corrupted and bad, The ffreams fpread a barrenness round.

2. But foon by the cruife and the falt, Prepar'd by Elisha's command, The water was cur'd of its fault, And plenty enriched the land: An emblem sure this of the grace On fruitless dead sinners bestow'd; For man is in Jericho's case, Till cur'd by the mercy of God.

3, How noble a creature he feems!
What knowledge, invention, and skill!
How large and extensive his schemes!
How much can he do if he will!
His zeal to be learned and wise,
Will yield to no limits or bars;
He measures the earth and the skies,
And numbers and marshals the stars,

4. Yet still he is barren of good;
In vain are his talents and art;
For sin has infected his blood,
And poison'd the streams of his heart:
The Cockatrice eggs he can hatch,
Or, spider-like, cobwebs can weave;
"Tis madness to labour and watch
For what will destroy or deceive.

5. But grace, like the falt in the cruife,
When cast in the spring of the soul,
A wonderful change will produce,
Disfusing new life thro' the whole:

The wilderness blooms like a rose,
The heart which was vile and abhorr'd,
Now fruitful and beautiful grows,
The garden and joy of the Lord.

#### H Y M N XXIII.

- In nature's barren foil;
  All we can boaft, 'till Christ we know,
  Is vanity and toil.
- 2. But where the Lord has planted grace, And made his glories known; There fruits of heav'nly joy and peace Are found, and there alone.
- 3. A bleeding Saviour feen by faith,
  A fense of pard'ning love,
  A hope that triumphs over death,
  Give joys like those above.
- 4. To take a glimpfe within the vail,
  To know that God is mine;
  Are fprings of joy that never fail,
  Unspeakably divine.
- 5. These are the joys that satisfy,
  And sanctify the mind;
  Which make the spirit mount on high,
  And leave the world behind.

6. No more, believers, mourn your lot, But if you are the Lord's, Refign to them that know him not, Such joys as earth affords.

# H Y M N XXIV.

# Queen of Sheba,

1. ROM Sheba a distant report
Of Solomon's glory and fame,
Invited the Queen to his court,
But all was outdone when she came;
She cry'd with a pleasing surprize,
When first she before him appear'd,
"How much, what I see with my eyes,
"Surpasses the rumor I heard."

2. When once to Jerusalem come,
The treasure and train she had brought,
The wealth she possessed at home,
No longer had place in her thought:
His house, his attendants, his throne,
All struck her with wonder and awe;
The glory of Solomon shone,
In every object she saw.

3. But Solomon most she admir'd, Whose spirit conducted the whole; His wisdom, which God had inspir'd, His bounty and greatness of soul; Of all the hard questions she put,
A ready solution he shew'd;
Exceeded her wish and her suit,
And more than she ask'd him bestow'd.

Thus I when the gospel proclaim'd
The Saviour's great name in my ears,
The wisdom for which he is fam'd,
The love which to sinners he bears;
I long'd, and I was not deny'd,
That I in his presence might bow;
I saw, and transported I cry'd,
"A greater than Solomon Thou!"

5. My conscience no comfort could find,
By doubt and hard questions oppos'd;
But he restor'd peace to my mind,
And answer'd each doubt I propos'd!
Beholding me poor and distress'd,
His bounty supply'd all my wants;
My pray'r could have never express'd
So much as this Solomon grants.

6. I heard, and was flow to believe,
But now with my eyes I behold,
Much more than my heart could conceive,
Or language could ever have told:
How happy thy fervants must be,
Who always before thee appear!
Vouchsafe, Lord, this blessing to me,
I find it is good to be here.

#### H Y M N XXV.

## The pool of Bethesda.

- 1. BESIDE the gofpel pool
  Appointed for the poor;
  From year to year, my helples foul
  Has waited for a cure.
- 2. How often have I feen
  The healing waters move!
  And others, round me, stepping in
  Their efficacy prove!
- 3. But my complaints remain, I feel the very fame: As full of guilt, and fear, and pain, As when at first I came,
- 4. O would the Lord appear My malady to heal! He knows how long I've languish'd here, And what distress I feel.
- 5. How often have I thought Why should I longer lie? Surely the mercy I have sought Is not for such as I.
- 6. But whether can I go? There is no other pool

Where streams of fov'reign virtue flow To make a finner whole.

7. Here then, from day to day,
I'll wait, and hope, and try;
Can Jesus hear a finner pray,
Yet suffer him to die?

8. No: He is full of grace;He never will permitA foul, that fain would fee his face,To perish at his feet.

#### H Y M N XXVI.

- 1. GRACIOUS Lord, incline thine ear,
  My complaint vouchfafe to hear;
  Sore distrest with guilt am I,
  Give me Christ, or else I die.
- 2. Wealth and honour I disdain, Earthly comforts all are vain; They can never satisfy, Give me Christ, or else I die,
- 3. Lord deny me what thou wilt, Only take away my guilt; Mourning at thy feet I lie; Give me Christ, or else I die.
- 4. All unholy and unclean, I am finful, yile and mean;

But to thee for mercy fly, Give me Christ or else I die.

5. Thou dost freely fave the lost; In thy grace alone I trust: Unto thee I list my cry, Give me Christ, or else I die.

6. O my God, what shall I say? Take, oh take my fins away! Jesu's blood to me apply, Give me Christ, or else I die.

## H Y M N XXVII.

# The Disciples at Sea.

The feason tempessuous and dark,
How griev'd the disciples must be!
But tho' he remain'd on the shore,
He spent the night for them in pray'r;
They still were as safe as before,
And equally under his care.

2. They strove, tho' in vain, for a while,
The force of the waves to withstand;
But when they were weary'd with toil,
They saw their dear Saviour at hand;
They gladly receiv'd him on board,
His presence their spirits reviv'd;

The fea became calm at his word, And foon at their port they arriv'd.

3. Believers now like them are tost
By storms, on a perilous deep;
But cannot be possibly lost
While Jesus has charge of the ship:
Tho' billows and winds are enrag'd,
And threaten to make them their sport;
This Pilot hath firmly engag'd
To bring them, in safety, to port.

4. If fometimes we struggle alone,
And he is withdrawn from our view,
It makes us more willing to own
We nothing, without him, can do:
Then Satan our hopes would assail,
But Jesus is still within call;
And when our poor efforts quite fail,
He comes in good time, and does all.

5. Yet, Lord, we are ready to shrink Unless we thy presence perceive;
O save us (we cry) or we sink,
We would, but we cannot believe:
The night has been long and severe,
The winds and the seas are still high;
Dear Saviour, this moment appear,
And say to our souls, "It is I!"

#### H Y M N XXVIII.

# The foolish Virgins.

1. WHEN descending from the sky
The Bridegroom shall appear;
And the solemn midnight cry,
Shall call professors near;
How the sound our hearts will damp!
How will shame o'erspread each face!
If we only have a lamp,
Without the oil of grace.

2. Foolish virgins then will wake,
And seek for a supply;
But in vain the pains they take
To borrow or to buy:
Then with those they now despise,
Earnestly they'll wish to share;
But the best among the wise,
Will have no oil to spare.

3. Wife are they, and truly bleft, Who then shall ready he!
But despair will seize the rest, And dreadful misery:

"Once, they'll cry, we fcorn'd to doubt,
"Tho' in lies our trust we put;

" Now our lamp of hope is out, "The door of mercy thut."

4. If they then prefume to plead, "Lord, open to us now;

"We on earth have heard and pray'd, "And with thy faints did bow:"

He will answer from his throne,

"Tho' you with my people mix'd,
"Yet to me you ne'er were known,
"Depart, your doom is fix'd."

5. O that none who worship here May hear that word, Depart!
Lord impress a godly fear
On each professor's heart:
Help us, Lord, to search the camp,
Let us not ourselves beguile;
Trusting to a dying lamp
Without a stock of oil.

## H Y M N XXIX.

### The two Debtors.

1. ONCE a woman filent flood While Jesus fat at meat; From her eyes she pour'd a flood To wash his facred feet: Shame and wonder, joy and love, All at oace posses'd her mind, That she ere so vile could prove, Yet now forgiveness find.

2. " How came this vile woman here? " Will Jefus notice fuch?

"Sure, if he a prophet were,
"He would disdain her touch!"
Simon thus, with scornful heart,
Slighted one whom Jesus lov'd;
But her Saviour took her part,
And thus his pride reprov'd:

3. " If two men in debt were bound, " One less, the other more;

" Fifty, or five hundred pound,
" And both alike were poor;

" Should the lender both forgive,
"When he faw them both diffress'd;

- " Which of them would you believe "Engag'd to love him best?
- 4. "Surely he who most did owe,"
  The Pharisee reply'd;
  Then our Lord, "By judging so,
  "Thou dost for her decide:

" Simon, if like her you knew " How much you forgiveness need;

- "You like her had acted too,
  "And welcom'd me indeed!
- 5. "When the load of fin is felt, "And much forgiveness known;

"Then the heart of course will melt, "Tho' hard before as stone:

"Blame not then her love and tears,
"Greatly she in debt has been;

" But I have remov'd her fears, " And pardon'd all her fin."

6. When I read this woman's case, Her love and humble zeal; I consess, with shame of face, My heart is made of steel: Much has been forgiv'n to me, Jesus paid my heavy score; What a creature must I be, That I can love no more!

#### H Y M N XXX.

## The Believer's Safety.

- THAT man no guard or weapon needs,
  Whose heart the blood of Jesus knows;
  But safe may pass, if duty leads,
  Thro' burning sands or mountain-snows.
- 2. Releas'd from guilt he feels no fear, Redemption is his shield and tow'r; He sees his Saviour always near To help, in ev'ry trying hour.
- 3. Tho' I am weak, and Satan strong, And often to assault me tries; When Jesus is my shield and song, Abash'd the wolf before me slies.
- 4. His love possessing, I am blest, Secure whatever change may come; Whither I go to East or West, With him I still shall be at home.

D 3

5. If plac'd beneath the northern pole,
Tho' winter reigns with vigor there;
His gracious beams would cheer my foul,
And make a fpring throughout the year.

-6. Or if the defart's fun-burnt foil, My lonely dwelling e'er should prove, His presence would support my toil, Whose smile is life, whose voice is love.

#### H Y M N XXXI.

On one stone shall be seven eyes.

Is the stone by God appointed,
And the church is on him built:
He delivers
All who trust him from their guilt.

2. Many eyes at once are fixed
On a person so divine;
Love, with awful justice mixed,
In his great redemption shine:
Mighty Jesus!
Give me leave to call thee mine.

3. By the Father's eye approved,
Lo, a voice is heard from Heav'n,
"Sinners, this is my Beloved,
"For your ranfom freely giv'n:
"All offences,

" For his fake shall be forgiv'n."

4. Angels with their eyes pursu'd him, When he left his glorious throne; With astonishment they view'd him, Put the form of servant on:

Angels worshipp'd

Him who was on earth unknown.

5. Satan and his host amazed,
Saw this stone in Zion laid;
Jesus, tho' to death abased,
Bruis'd the subtil serpent's head:
When to save us,
On the cross his blood he shed.

6. When a guilty finner fees him, While he looks his foul is heal'd; Soon this fight from anguish frees him, And imparts a pardon feal'd: May this Saviour Be to all our hearts reveal'd!

7. With defire and admiration,
All his blood bought flock behold
Him, who wrought out their falvation,
And enclos'd them in his fold:
Yet their warmest
Love and praises are too cold.

8. By the eye of carnal reason Many view him with distain; How will they abide the season When he'll come with all his train? To escape him Then they'll wish, but wish in vain. g. How their hearts will melt and tremble When they hear his awful voice!
But his faints he'll then affemble,
As his portion, and his choice:
And receive them
To his everlasting joys.

### H Y M N XXXII.

New year's day.

F. OW, gracious Lord, thine arm reveal,
And make thy glory known;
Now let us all thy presence feel,
And soften hearts of stone!

2. Help us to venture near thy throne,
And plead a Saviour's name;
For all that we can call our own,
Is vanity and shame.

3. From all the guilt of former fine.

May mercy fet us free;

And let the year we now begin,

Begin and end with thee.

4. Send down thy Spirit from above,.

That faints may love thee more;.

And finners now may learn to love

Who never lov'd before.

5. And when before thee we appear In our eternal home; May growing numbers worship here, And praise thee in our room.

HYMN

#### H Y M N XXXIII.

- 1. BESTOW, dear Lord, upon our youth
  The gift of faving grace;
  And let the feed of facred truth
  Fall in a fruitful place.
- 2. Grace is a plant, where'er it grows,
  Of pure and heav'nly root;
  But fairest in the youngest shews,
  And yields the sweetest fruit.
- 3. Ye careless ones, O hear betimes
  The voice of fov'reign love!
  Your youth is stain'd with many crimes,
  But mercy reigns above.
- 4. True, you are young, but there's a stone Within the youngest breast;
  Or half the crimes which you have done Would rob you of your rest.
- 5. For you the public pray'r is made,
  Oh! join the public pray'r!
  For you the fecret tear is shed,
  O shed yourselves a tear!
- 6. We pray that you may early prove
  The Spirit's pow'r to teach:
  You cannot be too young to love
  That Jesus whom we preach.

#### H Y M N XXXIV.

1. WHEN Paul was parted from his friends
It was a weeping day;
But Jesus made them all amends,
And wip'd their tears away.

2. Ere long they met again with joy, (Secure no more to part.)
Where praifes ev'ry tongue employ,
And pleafure fills each heart.

3. Thus all the preachers of his grace Their children foon shall meet; Together see their Saviour's face, And worship at his feet.

4. But they who heard the word in vain,
Tho' oft and plainly warn'd;
Will tremble when they meet again
The ministers they scorn'd.

5. On your own heads your blood will fall,
If any perish here;
The preachers, who have told you all,
Shall stand approv'd, and clear.

6. Yet, Lord, to fave themselves alone, Is not their utmost view;Oh! hear their pray'r, thy message own, And save their hearers too.

# H Y M N XXXV. Paul's voyage.

- 1. If Paul in Cæsar's court must stand, He need not fear the sea; Secur'd from harm, on ev'ry hand, By the divine decree.
- 2. Altho' the ship wherein he fail'd, by By dreadfal storms was toss'd; The promise over all prevail'd, And not a life was lost,
- 3. Jesus! the God whom Paul ador'd, Who faves in time of need; Was then confess'd by all on board, A present help indeed!
- 4. Tho' neither fun nor flars were feen
  Paul knew the Lord was near;
  And faith preferv'd his foul ferene,
  When others shook with fear.
- 5. Believers thus are tofs'd about On life's tempestuous main; But grace affures beyond a doubt They shall their port attain.
- 6. They must, they shall appear one day, Before their Saviour's throne; The storms they meet with by the way, But make his power known,

7. Their passage lies across the brink Of many a threat ning wave; The world expects to see them sink, But Jesus lives to save.

8. Lord, tho' we are but feeble worms, Yet fince thy word is past; We'll venture thro' a thousand storms, To see thy face at last.

#### H Y M N XXXVI.

## The day of judgment.

1. DAY of judgment, day of wonders!
Hark! the trumpet's awful found,
Louder than a thousand thunders,
Shakes the vast creation round!
How the summons
Will the sinner's heart confound!

 See the judge our nature wearing, Cioth'd in majefty divine!
 You who long for his appearing, Then shall fay, "This God is mine!" Gracious Saviour, Own me in that day for thine!

3. At his call the dead awaken, Rife to life from earth and fea; All the pow'rs of nature thaken By his look, prepare to thee:

Careless sinner. What will then become of thee?

4. Horrors past imagination, Will furprize your trembling heart, When you hear your condemnation,

" Hence, accurfed wretch, depart!

" Thou with Satan

" And his Angels, have thy part!"

5. Satan, who now tries to please you, Lest you timely warning take, When that word is past, will seize you, Plunge you in the burning lake: Think, poor finner, Thy eternal all's at stake!

6. But to those who have confessed, Lov'd and ferv'd the Lord below: He will fay, "Come near ye bleffed,

" See the kingdom I bestow:

- " You for ever
- " Shall my love and glory know."
- 7. Under forrows and reproaches, May this thought your courage raise! Swiftly God's great day approaches, Sighs shall then be chang'd to praise: We shall triumph

#### H Y M N XXXVII.

### The Good that I would I do not.

1. I Would but cannot fing,
Guilt has untun'd my voice;
The Serpent fin's envenom'd sting
Has poison'd all my joys.

2. I know the Lord is nigh,
And would, but cannot pray;
For Satan meets me when I try,
And frights my foul away.

3. I would, but can't repent
Tho' I endeavour oft;
This stony heart can ne'er relent
'Till Jesus makes it fost.

4. I would, but cannot love,
Tho' woo'd by love Divine;
No arguments have pow'r to move
A foul fo'bafe as mine.

5. I would, but cannot rest In God's most holy will; I know what He appoints is best, Yet murmur at it still.

6. Oh could I but believe!
 Then all would eafy be;I would, but cannot; Lord relieve,
 My help must come from thee!

- 7. But if indeed I wou'd,
  Tho' I can nothing do;
  Yet the defire is fomething good,
  For which my praise is due.
- 8. By nature prone to ill,

  Till thine appointed hour
  I was as destitute of will,

  As now I am of pow'r.
- 9. Wilt thou not crown, at length,
  The work thou hast begun?
  And with a will, afford me strength
  In all thy ways to run.

### H Y M N XXXVIII.

- 1. I'VE found the Pearl of greatest price,
  My heart doth sing for joy:
  And sing I must, a Christ I have;
  O what a Christ have I?
- 2. Christ is the Way, the Truth, the Life, The Way to God on high, Life to the dead, the Truth of Types, The Truth of Prophefy.
- 3. Christ is a Prophet, Priest and King:
  A Prophet full of light,
  A Priest that stands 'twixt God and man,
  A King that rules with might.

 Christ's Manhood is a Temple, where The Altar God doth rest;
 My Christ, he is the Sacrifice, My Christ he is the Priest.

5. My Christ he is the Lord of Lords, He is the King of Kings; He is the Sun of Righteousness, With Healing in his Wings.

 My Christ, he is the Tree of life, Which in God's garden grows;
 Whose Fruit does feed, whose Leaves do heal: My Christ is Sharon's Rose.

7. Christ is my Meat, Christ is my Drink, My Physick and my Health, My Peace, my Strength, my Joy, my Crown, My Glory and my Wealth.

8. Christ is my Father, and my Friend, My Brother and my Love; My Head, my Hope, my Counsellor, My Advocate above.

 My Christ, he is the Heav'n of Heav'ns, My Christ what shall I call?
 My Christ is First, my Christ is last, My Christ is All in All.

### H Y M N XXXIX,

- 1 B Right burning beams of gospel grace
  Haste Lord, for to display;
  For to burn up in all thy faints
  Their stubble, wood, and hay.
- 2. Break forth O Sun of Righteousness Unto the perfect day: Haste Holy One unto thy throne, Our Jesus, haste away!
- 3. But O, who may abide the day When Zion's King shall reign? Who may abide, when he the pride Of all proud slesh shall stain?
- 4. Tremble ye careless ones, that are
  At ease in Zion, and
  Wonder and stay, because that day
  Is very nigh at hand:
- 5. It now doth dawn; the glorious morn Begins for to appear; What elfe do mean these lowings, and These bleatings we do hear?
- The faints do fing to Christ their King, Whilst others rage in pain,
   Because His bright and dazzling Light Shines thro' the world amain.

7. Redeemed ones, fing praises, for This fire's but sent to try, And purge your dross, that by its loss. Christ may you purify.

# H Y M N XL.

1. LORD, thou hast planted me a vine.

In fertile foil and air;

Now tend and water me as thine,

And make me still thy care.

2. My Christ I'm wholly thine, direct My goings, for I'm dark;
O may my constant aims be right!
Thine honor be my mark!

3. Shall Simon bear thy crofs alone, And other faints be free? Each faint of thine shall find his own, And there is one for me:

4. Whene'er it falls unto my lot,
Let it not frighten me;
Nor drive me from my gracious God,
But bring me home to thee.

 O happy Christians, be not loth To have a coarser fare;
 Saints that have had no table-cloth Had Christ at dinner there.

- 6. To do or fuffer I am pleas'd,
  So long as Christ stands by;
  Support me with thy constant aid,
  Lest all thy graces die.
- 7. Thy way is to the upright strength;
  Lord, make it so to me,
  That never tiring with the length,
  My soul may reach to thee.

### H Y M N XLI

# Lamenting the Loss of First Love.

- That my foul were now as fair
  As it hath sometimes been!
  Devoid of that distracting care
  Without, and fear within!
- 2. There was a time when I could tread No circle but of love:
  That joyous morning now is fled,
  How heavily I move!
- 3. Unhappy foul, that thou fhould'st force Thy Saviour to depart,
  When he was pleased with so coarse
  A lodging in thy heart!
- 4. How fweetly I enjoy'd my God!
  With how divine a frame!
  I thought, on ev'ry plant I trod,
  I read my Saviour's name;

 I liv'd, I lov'd, I talk'd with thee, So fweetly we agreed,
 And thou no ftranger wast to me Till I became a weed.

6. The tempter robb'd me, and I must I fear be ever poor; May this suffice, to roll in dust Before thy temple door!

7. My dearest Lord, my heart slames not With love, that sacred fire;
But since my love has wore that blot Repentance runs the high'r.

8. O might those days return again,
How welcome they should be!
Shall my petition be in vain,
Since grace is ever free?

Lord of my foul, return, return,
 To chafe away this night;
 Let not thine anger ever burn;
 God once was my delight.

### H Y M N XLII.

1. MY Lord, my God, I once could fing;
But now I fear to fay
My God; I only cry my King,
Of force I must obey.

- 2. I've forfeited that bleffed Guest, That joy that sometimes shone Within this dark unhallow'd breast; O whither is it gone?
- 3. In infinite compassion Lord,
  To my complaint give ear;
  Whole troops of forrows bear me down;
  O when wilt thou appear?
- 4. Remember, Lord, what I am stil'd, Tho' under darkness great; Tho' under darkness, still thy child, My heart is still thy feat.
- 5. My King, thou dost possess that throne, Thou dost that sceptre sway;'Tis thine, still, Lord, 'tis thine alone, I hate the sinner's way:
- 6. Lord, when thou feeft me come to pray, Bow down a gracious ear To answer; if my Lord delay, One darksome day's a year.
- 7. To shine upon a foul so vile,
   Would magnify thy grace;
   I long for nothing but a smile
   From my dear Saviour's face.
- 8. I will no more my Lord provoke, Or cause thee to withdraw,

Thy former frowns have made me wife, To fear, and fland in awe.

 My reftless foul will ne'er give o'er, Until thy bowels move;
 I'll not be driven from thy door Till thou shalt fay, "I love."

## H Y M N XLIII.

- 1. A LAS, my God, that thou should be
  To me so much unknown!
  I long to walk and talk with Thee,
  And dwell before thy throne.
- 2. Thou know'ft, my foul does dearly love
  The place of thine abode;
  No music gives so sweet a sound,
  As these two words, My God.
- 3. I long not for the fruit that grows Within these gardens here; I find no sweetness in their rose When Jesus is not near.
- 4. Thy gracious Presence, O my Christ, Can make a Paradise; Ah, what are all the goodly pearls, Unto this Pearl of price?
- 5. Give me that fweet communion, Lord, Thy people have with thee;

Thy

Thy Spirit daily talks with them, O let it talk with me.

- 6. Like Enoch let me walk with God, And thus walk out my day, Attended with the heav'nly guards, Upon the King's high way.
- 7. When wilt thou come unto me, Lord?
  O come, my Lord, most dear;
  Come near, come nearer, nearer still;
  I'm well when thou art near.
- 8. When wilt thou come unto me, Lord?
  I languish for thy fight;
  Ten thousand Suns, if thou art strange,
  Are shades instead of light.
- When wilt thou come unto me, Lord?
  For till thou dost appear,
   I count each moment for a day,
  Each minute for a year.
- 10. Come, Lord, and never from me go, This world's a darkfome place;I find no pleafure here below, When thou doft veil thy face.
- 11. There's no fuch thing as pleafure here,
  My Jefus is my all;
  As thou dost shine, or disappear,
  My pleafures rise and fall.

  12. Come

12. Come fpread thy Savour on my frame,
No fweetness is so sweet;
Till I get up to sing thy name,
Where all thy singers meet.

### -H Y M N XLIV.

- 1. O Was I first born from beneath;
  And then born from above!
  Am I a child of man and God?
  O rich and endless love!
- 2, Earth is my mother, earth my nurse, And earth must be my tomb: Yet God, the God of Heav'n and Earth, My Father is become.
- 3. Hell enter'd me, and into hell
  I quickly should have run;
  But O! kind Heav'n laid hold on me;
  Heav'n is in me begun.
- 4. This fpark will rife into a flame,
  This feed into a tree;
  My fongs shall rife, my praises shall
  Loud Hallelujah's be.

#### H Y M N XLV.

1. I That am drawn out of the depth,
Will fing upon the shore:
I that in hell's dark suburbs lay,
Pure mercy will adore.

2. The

- 2. The terrors of the living God My foul did fo affright; I fear'd lest I should be condemn'd To an eternal night.
- 3. Kind was the pity of my friends,
  But could not eafe my fmart;
  Their words indeed did reach my cafe,
  But could not reach my heart.
- 4. Ah, what was then this world to me,
  To whom God's word was dark?
  Who in my dungeon could not fee
  One beam or fhining fpark!
- 5. What then were all the creatures smiles, When the Creator frown'd? My days were nights, my life was death, My being was my wound.
- 6. Tortur'd and rack'd, with hellish fears, Lest God the blow should give; Mine eyes did fail, my heart did sink Then mercy bid me live.

## H Y M N XLVI.

1. LORD of my life, length of my days,
Thy hand hath rescu'd me;
Who lying at the gates of death
Among the dead was free.

2. My dearest friends I had resign'd.
Unto their Maker's care;
Methought I only time had left
For a concluding pray'r.

3. Methought death laid his hand on me, And did his pris'ner bind; And by the found, methought I heard His Mafter's feet behind.

4. Methought I flood upon the fhore,
And nothing could I fee,
But the vast Ocean with my eyes,
A vast Eternity.

5. Methought I heard the midnight cry, Behold the Bridegroom comes: Methought he call'd me to his bar, Where fouls receive their dooms.

 The world was at an end to me, As if it all did burn;
 But lo! there came a voice of pow'r, Which order'd my return.

7. Lord, I return'd at thy command, What wilt thou have me do?O let me wholly live to thee, To whom my life I owe.

8. Fain would I dedicate to thee The remnant of my days:

Lord, with my life renew my heart, That both thy name may praise.

#### H Y M N XLVII.

# Christ the Beloved described.

- I. FAIR Salem's daughters ask to know Why I should love my Jesus so; What are his charms, say they, above The objects of another's love?
- 2. Yes, my Beloved, to my fight
  Shews a fweet mixture, red and white;
  All human beauties, all divine,
  In my Beloved meet and fhine.
- 3. White is his foul, from blemish free; Red with the blood he shed for me; The Fairest of ten thousand fairs; A Sun among ten thousand stars.
- 4. His head the finest gold excels;
  There wisdom in perfection dwells,
  And glory, like a crown, adorns
  Those temples once beset with thorns.
- 5. Compassions in his heart are found, Hard by the signals of his wound: His facred side no more shall bear The cruel scourge, the piercing spear.

6. His hands are fairer to behold
Than diamonds fet in rings of gold;
Those heav'nly hands that on the tree
Were nail'd, and torn, and bled for me.

7. Tho' once he bow'd his feeble knees, Loaded with fins and agonies, Now on the throne of his command, His legs like marble pillars fland.

8. His eyes are majesty and love,
The eagle temper'd with the dove;
No more shall trickling forrows roll,
Theo' those dear windows of his soul.

9. His mouth that pour'd out long complaints; Now fmiles, and cheers his fainting faints: His countenance more graceful is Than Lebanon with all its trees.

10. All over glorious is my Lord, Must be belov'd, and yet ador'd; His worth if all the nations knew, Sure ev'ry one would love him too.

## H Y M N XLVIII.

1. WHILE thus my dearest Love I prais'd,
As I could do no less,
They heard, they look'd, they stood 2maz'd
At my great happiness.

2. And when I ceas'd, they thus reply'd,

" O fairest, we must needs

" Congratulate thy bleft estate, " Which ours fo far exceeds.

3. " O that we were in fuch a case " As we perceive thou art!

" O that our fouls might find a place " In thy Beloved's heart!

4. " Whither is thy Beloved gone? " Pray Iet us go with thee, " To feek thy well beloved one,

" Whose face we fain would see."

- 5. If you my dearest Lord would see, Then go into his court; Look where his faints affembled be, Thither you must resort.
- 6. For they his pleasure gardens are, Where he delights to be; They are his comfort and his care, There you my Lord may fee.
- 7. Some fouls he breeds, and fome he feeds, Others he doth remove Hence from his lower gardens, to His paradife above.
- 8. I am my well Beloved's own, My well Beloved's mine:

Te

To me his love a feast doth prove Beyond the richest wine.

## H Y' M N XLIX.

- 1. ARISE, O King of grace, arife, And enter to thy rest;
  Lo thy church waits with longing eyes,
  Thus to be own'd and blest.
- 2. Enter with all thy glorious train, Thy Spirit and thy word; All that the Ark did once contain Could no fuch grace afford.
- 3. Here mighty God, accept our vows, Here let thy praise be spread, Bless the provisions of thy house, And fill thy poor with bread.
- 4. Here let the Son of David reign, Let God's anointed shine; Justice and truth his court maintain, With love and pow'r divine.
- 5. Here let him hold a lasting throne, And as his kingdom grows, Fresh honours shall adorn his crown, And shame consound his soes.

## H Y M N L

- 1. JESUS, the only thought of thee, With sweetness fills my breast; But sweeter far it is to see,
  And on thy beauty feast.
- 2. No found, no harmony fo gay,
  Can art of mufic frame;
  No thoughts can reach, no words can fay
  The fweets of thy bleft name.
- 3. Jefus, our hope, when we repent, Sweet fource of all our grace; Sole comfort in our banishment, O! what when face to face!
- 4. Jesus! that name inspires my mind With springs of life and light;
  More than I ask in thee I find,
  And lavish in delight.
- 5. No art, or eloquence of man, Can tell the joys of love; Only the faints can understand What they in Jesus prove.
- 6. Thee then I'll feek retir'd apart,
  From world and business free;
  When these shall knock, I'll shut my heart,
  And keep it all for thee.

 Before the morning light I'll come, With Magdalene, to find,
 In fighs and tears, my Jefu's tomb, And there refresh my mind.

8. My tears upon his grave shall flow, My sighs the garden fill; Then at his feet myself I'll throw, And there I'll seek his will.

 Jesus, in thy bless'd steps I'll tread, And walk in all thy ways;
 I'll never cease to weep and plead, Till I'm restor'd to grace.

10. O King of Love, thy bleffed fire Does fuch fweet flames excite; That first it raises our defire Then fills us with delight.

11. Thy lovely presence shines so clear Thro' every sense and way,
That souls which once have seen thee near,
See all things else decay.

12. Come then, dear Lord, possess my heart, Chase thence the shades of night; Come pierce it with thy slaming dart, And ever-shining light.

13. Then I'll for ever Jesus sing,
And with the faints rejoice;
And both my heart and tongue shall bring
Their tribute to my dearest King,
In never-ending joys. Amen.
HYMN

## H Y M N LI.

For counfel or for fight;

How can one be warm alone?

Or ferve his God arig'nt?

Join we then our hearts and hands:

Each to love provoke his friend;

Run the way of his commands,

And keep it to the end.

2. Woe to him whose spirits droop!
To him who salls alone!
He has none to lift him up,
To help his weakness on:
Happier we each other keep;
We each others burdens bear;
Never need our sootsteps slip,
Upheld by mutual pray'r.

Mho of twain has made us one, Maintains our unity:

lefus is the corner flone,
In whom we all agree:
ervants of one common Lord,
Sweetly of one heart and mind,
Who can break a threefold cord
Or part whom God hath join'd!

. Oh that all with us might prove The fellowship of faints! ind supply'd in Jesu's love What ev'ry member wants! Grasp we our high callings prize!
Feel our fins on earth forgiv'n!
Rise, in his whole image rise,
And meet our head in heav'n!

# H Y M N LII,

1. LORD; I believe a rest remains
To all thy people known,
A rest where pure enjoyment reigns,
And thou art lov'd alone.

2. A rest where all our souls desire
Is fixt on things above;
Where sear and sin, and grief expire,
Cast out by perfect love.

3. Oh that I now the rest might know Believe, and enter in!

Now Saviour, now the pow'r bestow,

And let me cease from fin!

4. Remove this hardness from my heart,
This unbelief remove:
To me the rest of faith impart,
The sabbath of thy love.

5. I would be thine; thou know'ft I would,
And have thee all my own:
Thee, Oh! mv all-sufficient good,
I want, and thee alone.

6. Thy name to me, thy nature grant?
This, only this, be giv'n:
Nothing befide my God I want,
Nothing in earth or hear in.

7. Come. Oh my Saviour, come away, Into my foul defcend! No longer from thy creature flay, My author and my end!

8. Come, Father, Son, and Holy Ghoss, And feal me thine a ode! Let all I am in thee be lost, Let all be lost in God.

## H Y M N LIII.

Redeem'd by thee we plead The promise made to Abra'ms race To souls for ages dead.

Their bones as quite dry'd up Throughout the vale appear; but off and lost their last faint hope To see thy kingdom here.

Open their graves, and bring
The outcasts forth to own
hou art their Lord, their God and King,
Their true anointed one.

4. To fave the race forlorn
Thy glorious arm difplay:
And shew the world a nation born,
A nation in a day!

### H Y M N LIV.

1. TATHER of faithful Abra'm, hear,
Our earnest suit for Abra'ms feed!
Justly they claim the fostest pray'r
From us, adopted in their stead:
Who mercy through their fall obtain,
And Christ by their rejection gain.

2. Outcasts from thee and scatter'd wide
Through ev'ry nation under heav'n
Blaspheming whom they crucify'd,
Unsav'd, unpity'd, unforgiv'n.
Branded like Cain, they bear their load,
Abhorr'd of men, and curs'd of God.

3. But hast thou finally forsook,
Forever cast thy own away?
Wilt thou not bid the murd'rers look
On him they pierc'd, and weep and pray?
Yes gracious Lord, thy word is past:
All Israel shall be sav'd at last.

4. Come then, thou great deliv'rer come!
The veil from Jacob's heart remove!
Receive thy ancient people home;
That quicken'd by thy dying love,

The world may their reception find, Life from the dead for all mankind.

### H Y M N LV.

- 1. HOLY Lamb, who thee receive, Who in thee begin to live, Day and night they cry to thee, As thou art, so let us be!
- 2. Jesu, see my panting breast: See I pant in thee to rest! Gladly would I now be clean: Cleanse me now from ev'ry sin.
- 3. Fix, Oh! fix my wav'ring mind; To thy cross my spirit bind; Earthly passions far remove; Swallow up our souls in love.
- 4. Dust and ashes though we be, Full of guilt and misery, Thine we are, thou Son of God: Take the purchase of thy blood!
- 5. Who in heart on thee believes, He th' atonement now receives: He with joy beholds thy face Triumphs in thy pard'ning grace.
- 6. See ye finners, see the slame Rising from the slaughter'd Lamb; Marks the new, the living way, Leading to eternal day!

7. Jefu,

- 7. Jesu, when this light we see, All our soul's athirst for thee: When thy quick'ning pow'r we prove, All our heart dissolves in love,
- 8. Boundless wisdom, pow'r divine, Love unspeakable are thine! Praise by all to thee be giv'n Sons of earth, and hosts of heav'n.

## H Y M N LVI.

1. Let Christ the glorious lover Have everlasting praise;
He cometh to discover
The riches of his grace:
He courts the wretched sinner,
To be his loving bride;
Resolving for to win her,
And will not be deny'd.

- When first he calls upon her, Herself for to deny,
   To cast away her honour, And lay her pleasures by,
   To part with ev'ry notion That pust her up with pride,
   And take him for her portion, And be his loving bride;
- 3. The offers he makes to her Are what the can't endure,

She thinks it will undo her
To part with all her store;
She readily refuses
To yield unto his will;
And in her heart she chuses
Her former lovers still.

4. But when she is enlighten'd,
Her conscience being stirr'd,
Her guilty soul is frighten'd,
By his convincing word;
Then to escape his sury
She now will take some pains,
And to obtain that glory
Which ev'ry conqu'ror gains

5: She'll leave her ways of finning,
And read, and hear, and pray,
And think she is beginning
To walk the narrow way:
She does not yet discover
The filth of her inside,
But thinks the Lord will love her,
And she shall be his bride.

6. But he displays his power,
And shows the slaming sword,
With threat'nings to devour,
He makes her hear his word;
She reads and seeks falvation,
But conscience doth engage
To shew her condemnation,
Almost in ev'ry page.

7. Her heart she doth discover;
And cannot now expect
That Jesus Christ will love her,
Whom once she did reject.
He strips her of her beauties,
Of which before she brags,
And shews her works and duties
Are but like filthy rags.

8. And now fhe is bewailing
Her fad benighted flate;
And ev'ry little failing
Appears exceeding great;
Her fins like to a mountain
Before her do arife,
And hide the cleanfing fountain
From her beclouded eyes.

9. Dark doleful apprehensions
Now fill her heart within,
And all her best inventions
Can't cleanse her soul from su.
Her groans and bitter crying,
Might be compar'd to one
Just at the point of dying;
She cries, "Undone! undone!"

And ev'ry hope of life
Appears to her delufion;
Thus she is fill'd with strife.
For since Christ has convinc'd her,
She thinks she knows full well

That all things are against her, In heaven, earth, and hell.

11. She oftentimes is fearing
Her race is run too far,
And not one star appearing
By night to comfort her.
Both Priest and Levite by her
Do pass, which works her grief;
There's nothing yet comes nigh her,
To give her foul relief.

12. But Jesus has compassion
Still moving in his heart,
Intends to give falvation,
And ease her of her smart;
One glimpse of loving power
Makes her forget her pain;
She cries, "O happy hour!
Is Jesus come again?

13. Will he whom I rejected
Come down to me so low?
Good news, but unexpected!
This hardly can be so.
But now she cries more fervent,
"Lord don't thy mercy hide;
"Mayn't one become thy servant,
Unfit to be a bride?"

14. But now her fears are double, Lest he depart again, And leave her still in trouble,
For ever to remain.
She cries, "O glorious Saviour!
(And speaks with all her heart)
"Let not my base behaviour
"Provoke thee to depart."

15. The day of her espousals
To Jesus now draws near;
His terms and sweet proposals
Her soul doth long to hear:
Now the Almighty lover
No longer doth forbear,
But comes for to discover
His glorious beauty fair.

16. And at the time appointed,
Kind Jesus shews his face;
His countenance is pleasing,
Adorn'd with richest grace:
With smiles, and sweet compassion;
And blood to wash her white:
He comes with free salvation;
'Tis a reviving sight.

Attend with lift ning ear.

Unto the happy marriage
Which we ere long shall hear,
Betwixt the Prince of heaven
And sinful heir of hell,
A match that's more uneven
Than tongues or pens can tell.

18. The guests that are invited,
Are cloath'd in bright array,
Exceedingly delighted,
Upon this wedding day:
With joy in all their faces,
And harps to praise their King,
Their shouts and hallelujahs
In heav'n and earth do ring.

19. The terms are now proposed,
And Jesus takes his bride;
He gives himself unto her,
And all things else beside:
And she without repining,
Consents unto his terms,
Most joyfully resigning
Herself into his arms.

20. Her husband is her Maker,
Who doth her soul embrace;
And makes her a partaker
Of ev'ry needful grace.
The world which so bewitches
All Adam's race beside,
Can't imitate the riches
Which Jesus gives his bride.

21. Her foul with admiration Can think what Jefus bore, To purchase her falvation, And make the bleffing sure: She hears how he was wounded, And facrific'd for sin, Lest she should be confounded For evermore therein.

22. All fin, and earthly treasure,
All Satan's snares and lies,
And best of carnal pleasure
Are loathsome in her eyes:
Her longing soul desires,
With speed to be remov'd
To join the heav'nly choirs
And see her best Belov'd.

### H Y M N LVII.

Submission to Afflictive Providences.

1. AKED as from the earth we came,
And crept to life at first,
We to the earth return again,
And mingle with our dust.

 The dear delights we here enjoy, And fondly call our own,
 Are but short favours borrow'd now, To be repaid anon.

3. 'Tis God that lifts our comforts high,
Or finks them in the grave;
He gives, and (bleffed be his Name!)
He takes but what he gave.

- 4. Peace, all our angry passions then! Let each rebellious sigh Be silent at his Sov'reign Will, And ev'ry murmur die.
- 5. If fimiling mercy crown our lives,
  Its praifes shall be spread,
  And we'll adore the justice too
  That strikes our comforts dead.

## H Y M N LVIIL

Triumph over Death.

- 1. CREAT God, I own thy fentence just;
  I yield my body to the dust,
  To dwell with fellow-clay.
- 2. Yet faith may triumph o'er the graves, And trample on the tombs; My Jesus, my Redeemer lives, My God, my Saviour comes.
- The mighty conqu'ror shall appear High on a Royal seat,
   And death, the last of all his sees,
   Lie vanquish'd at his seet.
- 4. Tho' greedy worms devour my skin, And gnaw my wasting slesh,

When

When God shall build my bones again, He'll clothe them all afresh:

Then shall I fee thy lovely face
 With strong immortal eyes,
 And feast upon thy unknown grace
 With pleasure and surprize.

### H Y M N LIX.

The Bleffedness of Gospel-Times.

- 1. HOW beauteous are their Feet
  Who stand on Zion's hill!
  Who bring salvation on their tongues,
  And words of peace reveal!
- 2. How charming is their voice!

  How fweet the tidings are!

" Zion, behold thy Saviour-King,
" He reigns and triumphs here."

- 3. How happy are our ears
  That hear this joyful found,
  Which kings and prophets waited for,
  And fought, but never found!
- 4. How bleffed are our eyes
  That fee this heav'nly Light;
  Prophets and kings defir'd it long,
  But dy'd without the fight!

- 5. The watchmen join their voice, And tuneful notes employ; Jerusalem breaks forth in songs, And desarts learn the joy.
- 6. The Lord makes bare his arm
  Thro' all the earth abroad:
  Let ev'ry nation now behold
  Their Saviour and their God.

### H Y M N LX.

A Vision of the Kingdom of Christ among Men,

- 1. LO, what a glorious fight appears
  To our believing eyes!
  The earth and feas are pass'd away,
  And the old rolling skies:
- 2. From the third Heav'n, where God refides,
  That holy, happy place,
  The new Jerusalem comes down,
  Adorn'd with shining grace.
- 3. Attending angels flout for joy, And the bright armies fing, "Mortals, behold the facred Seat "Of your descending King!
- 4. " The God of Glory down to men "Removes his bless'd abode;

" Men, the dear objects of his Grace, " And He the loving God.

5. " His own foft Hand shall wipe the tears " From ey'ry weeping eye;

"And pains and groans, and griefs, and fears,
"And death itself thall die."

6. How long, dear Saviour, O how long!
Shall this bright hour delay?
Fly fwiftly round, ye wheels of time,
And bring the welcome day.

### H Y M N LXI.

Assurances of Heaven: or, a Saint prepar'd to ale.

[1. DEATH may diffolve my body now,
And bear my spirit home;
Why do my minutes move so slow,
Nor my salvation come?

- 2. With heav'nly weapons I have fought The battles of the Lord, Finish'd my course and kept the faith, And wait the sure reward.
- 3. God has laid up in Heav'n for me A crown which cannot fade; The Righteous Judge at that great day Shall place it on my head.

- 4. Nor hath the King of Grace decreed This Prize for me alone;
  But all that love, and long to fee Th' Appearance of his Son.
- Jefus, the LORD, shall guard me fafe From ev'ry ill Design;
   And to his heav'nly Kingdom take This feeble Soul of mine.
- God is my everlassing Aid, And Hell shall rage in vain; To Him be highest Glory paid, And endless Praise. Amen.

### H Y M N LXII.

God's tender Care of his Church.

- O W shall my inward Joys arise, And burst into a Song; Almighty Love inspires my Heart, And Pleasure tunes my Tongue.
- 2 God on his thirsty Sion-Hill
  Some Mercy-Drops has thrown,
  And solemn Oaths have bound his Love
  To show'r Salvation down.
- Why do we then indulge our Fears, Sufpicions and Complaints? Is he a God, and shall his Grace Grow weary of his Saints?

4 Can a kind Woman e'er forget
The Infant of her Womb;
And' mongst a thousand tender Thoughts
Her Suckling have no room?

5 "Yet, faith the Lord, should Nature change "And Mothers Monsters prove,

" Sion still dwells upon the Heart " Of everlasting Love.

6 " Deep on the Palms of both my Hands " I have engrav'd her Name;

" My Hands shall raise her ruin'd Walls,
" And build her broken Frame."

### H Y M N LXIII.

CHRIST JESUS the Lamb of God, worshipped by all the Creation.

OME let us join our chearful Songs
With Angels round the Throne;
Ten thousand thousand are their Tongues,
But all their Joys are one.

2 Worthy the Lamb that dy'd," they cry, "To be exalted thus:"

" Worthy the Lamb," our Lips reply, For he was flain for us.

A Jesus is worthy to receive Honour and Pow'r Divine;

And

And Bleffings more than we can give, Be, LORD, for ever thine.

Let all that dwell above the Sky, And Air, and Earth, and Seas, Conspire to lift thy Glories high, And speak thine endless Praise:

The whole Creation join in one,
To blefs the facred Name
Of Him that fits upon the Throne,
And to adore the Lamb.

### H Y M N LXIV.

CHRIST's Humiliation and Exaltation.

WHAT equal Honours shall we bring To thee O LORD our GOD, the Lamb, When all the Notes that Angels sing Are far inserior to thy Name?

Worthy is He that once was flain,
The Prince of Peace that gron'd and dy'd,
Worthy to rife, and live, and reign
At his Almighty Father's Side.

Pow'r and Dominion are his Due, Who flood condemn'd at Pilate's Bar, Wisdom belongs to Jesus too, Tho' he was charg'd with Madness here,

- 4 All Riches are his native Right, Yet he fustain'd amazing Loss; To him ascribe eternal Might, Who left his Weakness on the Cross:
- 5 Honour immortal must be paid, Inflead of Scandal and of Scorn: While Glory shines around his Head, And a bright Crown without a Thorn.
- 6 Bleffings for ever on the Lamb, Who bore the Curfe for wretched Men: Let Angels found his facred Name' And ev'ry Creature fay, Amen.

## H Y M N LXV.

# A Morning Hymn.

- OD of the Morning, at whose Voice The chearful Sun makes haste to rise, And like a Giant doth rejoice To run his Journey thro' the Skies;
- 2 From the fair Chambers of the East The Circuit of his Race begins, And without Weariness or Rest, Round the whole Earth he flies and shines:
- 3 Oh, like the Sun, may I fulfil Th' appointed Duties of the Day,
  With

With ready Mind and active Will March on and keep my heav'nly Way.

- [4 But I shall rove and lose the Race, If God, my Sun, should disappear, And leave me in this World's wild Maze, To follow ev'ry wand'ring Star.]
- 5 LORD, thy Commands are clean and pure, Enlightning our beclouded Eyes; Thy Threat'nings just, thy Promise sure: Thy Gospel makes the Simple wise.
- 6 Give me thy Counsel for my Guide, And then receive me to thy Bliss; All my Desires and Hopes beside Are faint and cold compar'd with this.

## H Y M N LXVI.

# An Evening Hymn.

- Thus far the LORD has led me on, Thus far his Pow'r prolongs my Days; And ev'ry Ev'ning shall make known Some fresh Memorial of his Grace.
- Much of my Time has run to waste, And I perhaps am near my Home; But he forgives my Follies past, He gives me Strength for Days to come.

H :

- 3 I lay my Body down to fleep;
  Peace is the Pillow for my Head;
  While well-appointed Angels keep
  Their watchful Stations round my Bed.
- In vain the Sons of Farth or Hell
  Tell me a thousand frightful Things;
  My God in fafety makes me dwell
  Beneath the Shadow of his Wings.
- 5 Faith in his Name forbids my Fear:
  O may thy Prefence ne'er depart!
  And in the Morning make me hear
  The Love and Kindness of thy Heart.
- 6 Thus when the Night of Death shall come, My Flesh shall rest beneath the Ground, And wait thy Voice to rouse my Tomb, With sweet Salvation in the Sound.]

#### H Y M N LXVII.

Salvation, Rightsoufness, and Strength vin

Let all the Earth rejoice and fear, While God's eternal Son proclaims
His Sov'reign Honours and his Names:

" I am the Last, and I the First,
"The SAVIOUR-GOD, and GOD the Just;
"There's

- "There's none besides pretends to shew " Such Justice and Salvation too.
- " Ye that in Shades of Darkness dwell,

" Jast on the Verge of Death and Hell, " Look up to me from distant Lands,

- " Light, Life and Heav'n, are in my Hands.
- " I by my holy Name have fworn,
- " Nor shall the word in vain return,
- " To me shall all Things bend the Knee,
- " And ev'ry Tongue shall swear to me.]
- " In me alone shall Men confess
- " Lies all their Strength and Righteoufness:
- " But fuch as dare despise my Name,
- " I'll clothe them with eternal Shame.
- " In me the LORD, shall all the Seed
- " Of Isr'el from their Sins be freed,
- " And by their thining Graces prove
- " Their Int'rest in my pard'ning Love."

### H Y M N LXVIII.

GOD Holy, Just, and Sovereign.

O W should the Sons of Adam's Race
Be pure before their God! If he contend in Righteousness, We fall beneath his Rod.

- To vindicate my Words and thoughts I'll make no more Pretence; Not one of all my thousand Faults Can bear a just Defence.
- 3 Strong is his Arm, his Heart is wife; What vain Prefumers dare Against their Maker's Hand to rise Or tempt th' unequal War?
- [4 Mountains by his Almighty Wrath
  From their old Seats are torn;
  He shakes the Earth, from South to North,
  And all her Pillars mourn.
- 5 He bids the Sun forbear to rife; Th' obedient Sun forbears: His Hand with Sackcloth spreadsthe Skies, And feals up all the Stars.
- 6 He walks upon the flormy Sea;
  Flies on the flormy Wind;
  There's none can trace his wond'rous Way,
  Or his dark Footsteps find.]

# H Y M N LXIX. Joys in Heaven for a repenting Sinner.

1 W. H O can describe the Joys that rise.
Thro' all the Courts of Paradise,
To see a Prodigal return,
To see an Heir of Glory born,
2 With

- With Joy the Father doth approve
  The Fruit of his eternal Love;
  The Son with Joy looks down and fees
  The Purchase of his Agonies.
- The Spirit takes Delight to view
  The holy Soul he form'd anew!
  And Saints and Angels join to fing
  The growing Empire of their King.

### H Y M N LXX.

### The Beatitudes.

- Their Emptiness and Poverty:
  Treasures of Grace to them are giv'n,
  And Crowns of Joy laid up in Heav'n.
- [2 Bless'd are the Men of broken Heart, Who mourn for Sin with inward Smart; The Blood of CHRIST divinely flows, A healing Balm for all their Woes.]
- [3 Blefs'd are the Meek, who stand afar From Rage and Passion, Noise and War; God will secure their happy State, And plead their Cause against the Great.]
- [4 Blefs'd are the Souls that thirst for Grace, Hunger and long for Righteousness; They shall be well supply'd and fed, With living Streams and living Bread.]

- [5 Blefs'd are the Men whofe Bowels move, And melt with Sympathy and Love; From Christ the Lord shall they obtain Like Sympathy and Love again.]
- [6 Bless'd are the Pure, whose Hearts are clean From the defiling Pow'r of Sin; With endless Pleasure they shall see A God of spotless Purity.]
- [7 Bless'd are the Men of peaceful Life, Who quench the Coals of growing Strife; They shall be call'd the Heirs of Bliss, The Sons of God, the God of Peace.]
- [8 Bles'd are the Suff'rers, who partake Of Pain and Shame for Jesus' sake; Their Souls shall triumph in the LORD, Glory and Joy are their Reward.]

### H Y M N LXXI.

Death and immediate Glory,

- Here is a House not made with Hands Eternal, and on High,
  And here my Spirit waiting stands,
  'Till God shall bid it sty.
- 2 Shortly this Prison of my Clay Must be dissolv'd and fall; Then, O my Soul, with Joy obey Thy heav'nly Father's Call.

- That forms thee fit for Heav'n;
  And as an Earnest of the Place,
  Has his own Spirit giv'n.
- We walk by faith of Joys to come;
  Faith lives upon his Word;
  But while the Body is our Home,
  We're absent from the LORD.
- 5 'Tis pleasant to believe thy Grace, But we had rather see; We would be absent from the Flesh, And present, Lord, with thee.

### H Y M N LXXII.

The Brazen Serpent: or, Looking to Jesus.

- The brazen Serpent high;
  The wounded felt immediate Ease,
  The Camp forbore to die.
- Look upward in the dying Hour,
   And live," the Prophet cries,
   But Christ performs a nobler Cure,
   When Faith lifts up her eyes.
- 3 High on the Cross the Saviour hung, High in the Heav'ns he reigns; Here Sinners, by th' old Serpent slung, Look and forget their Pains.

4 When

4 When GOD's own Son is lifted up A dying World revives; The Jew beholds the glorious Hope, Th' expiring Gentile lives.

### H Y M N LXXIII.

Believers buried with CHRIST in Baptism.

- O we not know that folemn Word,
  That we are bury'd with the LORD;
  Baptiz'd into his Death, and then
  Put off the Body of our Sin?
- 2 Our Souls receive diviner Breath, Rais'd from Corruption, Guilt, and Death: So from the Grave did Christ arife, And lives to God above the Skies.
- No more let Sin or Satan reign Over our mortal Flesh again: The various Lusts we serv'd before, Shall have Dominion now no more.

### H Y M N LXXIV.

The repenting Prodigal.

BEhold the Wretch whose Lustand Wine Had wasted his Estate,
He begs a Share amongst the Swine,
To taste the Husks they eat!

2 I die

2 " I die with Hunger here he cries; " I starve in foreign Lands;

" My Father's House has large Supplies,
" And bounteous are his Hands.

- 3 " I'll go, and with a mournful Tongue " Fall down before his Face;
  - " Father, I've done thy Justice wrong, "Nor can deferve thy Grace."
- 4 He faid, and hasten'd to his Home, To seek his Father's Love; The Father saw the Rebel come, And all his Bowels move.
- 5 He ran, and fell upon his Neck, Embrac'd and kifs'd his Son: The Rebel's Heart with Sorrow brake, For Follies he had done.
- 6 " Take off his Clothes of Shame and Sin," (The Father gives Command)

" Drefs him in Garments white and clean, " With Rings adorn his Hand.

- 7 " A Day of feasting I ordain;
  " Let Mirth and Joy abound;
  - " Let Mirth and Joy abound;
    " My Son was dead, and lives again,
    " Was loft, and now is found."

#### H Y M N LXXV.

CHRIST's Compassion to the Weak and Tempted.

- Of our High Priest above;
  His Heart is made of Tenderness,
  His Bowels melt with Love.
- 2 Touch'd with a Sympathy within, He knows our feeble Frame; He knows what fore Temptations mean, For he has felt the fame.
- 3 But fpotless, innocent and pure, The great Redeemer stood, While Satan's fiery Darts he bore, And did resist to Blood.
- A He in the Days of feeble Flesh Pour'd out his Cries and Tears, And in his Measure see's afresh What ev'ry Member bears.
- [5. He'll never quench the smoking Flax, But raise it to a Flame; The bruised Reed he never breaks, Nor scorns the meancst Name.]
- 6 Then let our humble Faith address' His Mercy and his Pow'r,

We shall obtain deliv'ring Grace In the distressing Hour.

### H Y M N LXXVI.

Charity and Uncharitableness.

- O T diff'rent Food nor diff'rent Dress, Compose the Kingdom of our LORD; But Peace and Joy and Rightcousness, Faith, and Obedience to his Word.
- When weaker Christians we despise We do the Gospel mighty Wrong: For God the Gracious and the Wise, Receives the Feeble with the Strong.
- 3 Let Pride and Wrath be banish'd hence, Meckness and Love our Souls pursue; Nor shall our Practice give Offence To Saints, the Gentile or the Jew.

# H Y M N LXXVII.

The Apostles Commission.

- " GO preach my Gospel, faith the LORD,
  "Bid the whole Earth my Grace
  receive:
- " He shall be sav'd that trusts my Word;

" He shall be damn'd that won't believe.

[2" I'll make your great Commission known,

" And ye shall prove my Gospel true, By all the Works that I have done,

" By all the Wonders ye shall do.

" Go heal the Sick, go raise the Dead,

" Go cast out Devils in my Name;

"Nor let my Prophets be afraid, (pheme.] "Tho' Greeks reproach, and Jews blaf-

4 " Teach all the Nations my Commands; " I'm with you till the World shall end;

" All Pow'r is trusted in my Hands,

" I can destroy, and can defend."

5 He spake, and Light shone round his Head; On a bright Cloud to Heav'n he rode: They to the farthest Nations spread The Grace of their ascended God.

### H Y M N LXXVIII.

Love and Hatred.

- O W by the Bowels of my God, His sharp Distress, his fore Complaints, By his last Groans, his dying Blood, I charge my Soul to love the Saints.
- 2 Clamour and Wrath and War be gone, Envy and Spite for ever cease; Let bitter Words no more be known. Amongst the Saints, the Sons of Peace.

- The Spirit, like a peaceful Dove, Flies from the Realms of Noise and Strife; Why should we vex and grieve his Love, Who seals our Souls to heav'nly Life?
- Tender and kind be all our Thoughts;
  Thro' all our Lives let Mercy run:
  So God forgives our num'rous Faults,
  For the dear Sake of CHRIST his Son.

### H Y M N LXXIX.

## Holiness and Grace.

- S O let our Lips and Lives express The holy Gospel we profess; So let our Works and Virtues shine, To prove the Dostrine all divine.
- Thus shall we best proclaim abroad
  The Honours of our SAVIOUR-GOD;
  When the Salvation reigns within,
  And Grace subdues the Pow'r of Sin.
- Our Flesh and Sense must be deny'd, Passion and Envy, Lust and Pride; Whilst Justice, Temp'rance, Truth and Love, Our inward Piety approve.
- 4 Religion bears our Spirits up,
  While we expect that bleffed Hope,
  The bright Appearance of the LORD,
  And Faith stands leaning on his Word.

HYMN

I

### H Y M N LXXX.

The Love of CHRIST shed abroad in the Heart.

- Ome, dearest LORD, descend and dwell By Faith and Love in ev'ry Breast;
  Then shall we know, and taste, and feel The Joys that cannot be express'd.
- 2 Come, fill our Hearts with inward Strength, Make our enlarged Souls posses, And learn the Heighth, and Breadth, and Of thine unmeasurable Grace. (Length,
- 3 Now to the God whose Pow'r can do More than our Thoughts and Wishes know, Be everlasting Honours done By all the Church, thro' CHRIST his Son.

### H Y M N LXXXI.

The Witneffing and Sealing Spirit.

- Go mourning all their Days?
  Great Comforter! defeend and bring
  Some Tokens of thy Grace.
- 2 Dost thou not dwell in all the Saints, And feal the Heirs of Heav'n? When wilt thou banish my Complaints, And shew my Sins forgiv'n?
- 3 Assure my Conscience of her Part In the Redeemer's Blood; And bear thy Witness with my Heart, That I am born of God.

4 Thou

Thou art the Earnest of his Love, The Piedge of Joys to come; And thy soft Wings, celestial Dove, Will safe convey me home.

# H Y M N LXXXII.

CHRIST and Aaron, taken from Heb. vii and ix.

JUSUS, in thee our Eyes behold A thousand Glories more Than the rich Gems and polish'd Gold The Sons of Aaron wore.

They first their own Burnt-off rings brought, To purge themselves from Sin; Thy Life was pure without a Spot, And all thy Nature clean.

3 Fresh Blood, as constant as the Day, Was on their Altar spilt; But thy one Off ring takes away For ever all our Guilt.]

4 Their Priesthood ran thro' feviral Hands, For mortal was their Race: Thy never-changing Office stands,

Eternal as thy Days.]

5 Once in the Circuit of a Year, With Blood, but not his own, Aaron within the Veil appears, Before the golden Throne.

6 But Christ by his own pow'rful Blood Afcends above the Skies, And in the Presence of our God-Shews his own Sacrifice.]

JESUS, the King of Glory, reigns
On Sion's heav'nly Hill;
Looks like a Lamb that has been flain,
And wears his Priestkood still.

8 He ever lives to intercede
Before his Father's Face:
Give him, my Soul, thy Caufe to plead,
Nor doubt the Father's Grace.

# H Y M N LXXXIII. Characters of Christ.

O worship at IMMANUEL's Feet,
See in his Face what Wonders meet!!
Earth is too narrow to express
His Worth, his Glory, or his Grace.

[2 The whole Creation can afford But some faint Shadows of my LORD; Nature, to make his Beauties known, Must mingle Colours not her own.]

[3 Is he compar'd to Wine or Bread?

Dear LORD! our Souls would thus be fed:

That Flesh, that dying Blood of thine,

Is Bread of Life, is heav'nly Wine.]

[4 Is he a Tree? The World receives
Salvation from his healing Leaves:
That righteous Branch, that fruitful Bough,
Is David's Root and Offspring too.]

- [5 Is he a Rose? Not Sharon yields Such Fragrancy in all her Fields: Or if the Lilly he assume, The Vallies bless the rich Persume.]
- [6 Is he a Vine? his heav'nly Root
  Supplies the Boughs with Life and Fruit.
  O let a lasting Union join
  My Soul to Christ the living Vine!]
- [7 Is he a Head? Each Member lives, And owns the vital Pow'r he gives; The Saints below and Saints above, Join'd by his Spirit and his Love.]
- [8 Is he a Fountain? There I bathe, And heal the Plague of Sin and Death: These Waters all my Soul renew, And cleanse my spotted Garments too.]
- [9 Is he a Fire? He'll purge my Dross: But the true Gold suffains no Loss: Like a Resiner shall he sit,
  And tread the Resuse with his Feet.]
- [10 Is he a Rock? How firm he proves! The Rock of Ages never moves; Yet the fweet Streams that from him flow Attend us all the Defart thro'.]
- [11 Is he a Way? He leads to Gon, The Path is drawn in Lines of Blood; There would I walk with Hope and Zeal, 'Till I arrive at Sion's Hill.]
- [12 Is he a Door? I'll enter in; Behold the Pastures large and green;

A Paradife divinely fair,
None but the Sheep have Freedom there.]

[13 Is he defign'd the Corner-Stone, For Men to build their Heav'n upon? I'll make him my Foundation too, Nor fear the Plots of Hell below.]

[14 Is he a Temple? I adore Th' indwelling Majesty and Pow'r; And still to his most holy Place, Whene'er I pray, I'll turn my Face.]

[15 Is he a Star? He breaks the Night, Piercing the Shades with dawning Light; I know his Glories from afar, I know the bright, the Morning-Star.]

[16 Is he a Sun? His Beams are Grace, His Course is Joy and Righteousness: Nations rejoice when he appears To chase their Clouds, and dry their Tears.

17 O let me climb those higher Skies, Where Storms and Darkness never rise! There he displays his Pow'rs abroad, And shines and reigns th' Incarnate God.]

18 Nor Earth, nor Seas, nor Sun, nor Stars, Nor Heav'n his full Resemblance bears; His Beauties we can never trace, Till we behold him Face to Face.

### H Y M N LXXXIV.

The fame as the exluiith Pfalm.

OIN all the glorious Names
Of Wisdom, Love and Pow'r,
That ever Mortals knew,
That Angels ever bore:
All are too mean
To speak his Worth,
Too mean to set
My Saviour forth.

But, O what gentle Terms,
What condefeending Ways
Doth our REDEEMER use
To teach his heav'nly Grace!
Mine Eyes with Joy
And Wonder see
What Forms of Love
He bears for me.

[3 Array'd in mortal Flesh,
He like an ANGEL stands,
And holds the Promises
And Pardons in his Hands:
Commission'd from
His Father's Throne,
To make his Grace
To Mortals known.]

[4 Great PROPHET of my God, My Tongue would bless thy Name; By thee the joyful News Of our Salvation came; The joyful News Of Sins forgiv'n, Of Hell fubdu'd, And Peace with Heav'n.]

[5 Be thou my COUNSELLOR,
My PATTERN, and my GUIDE;
And thro' this defart Land
Still keep me near thy Side.
O let my Feet
Ne'er run aftray,
Nor rove, nor feek
The crooked Way!]

[6 I love my SHEPHERD's Voice, His watchful Eyes shall keep My wand'ring Soul among The Thousands of his Sheep:
He feeds his Flock,
He calls their Names,
His Bosom bears
The tender Lambs.]

[7 To this dear SURETY'S Hand Will I commit my Cause;
He answers and fulfils
His Father's broken Laws.
Behold my Soul
At Freedom set;
My Surety paid
The dreadful Debt.

[8 JESUS, my great HIGH PRIEST, Offer'd his Blood and dy'd; My guilty Confeience feeks No Sacrifice befide. His pow'rful Blood Did once atone; And now it pleads Before the Throne.]

9 My ADVOCATE appears
For my Defence on high;
The Father bows his Ears,
And lays his Thunder by.
Not all that Hell
Or Sin can fay,
Shall turn his Heart,
His Love away.]

[10 My dear Almighty LORD,
My CONQU'ROR and my KING,
Thy Scepter, and thy Sword,
Thy reigning Grace I fing.
Thine is the Pow'r;
Behold I fit
In willing Bonds
Beneath thy Feet.

[11 Now let my Soul arife,
And tread the Tempter down:
My CAPTAIN leads me forth
To Conquest and a Crown.
A feeble Saint
Suall win the Day,
Tho' Death and Hell
Oostruct the Way.]

And Pow'rs of Hell unknown,
Put their most dreadful Forms
Of Rage and Mischief on,
I shall be safe;
For Christ displays
Superior Pow'r
And guardian Grace.

## HYMN LXXXV.

- And ev'ry heart rejoice,
  The trumpet of the gospel sounds,
  With an inviting voice.
- 2 Come all ye hungry starving fouls, That feed upon the wind, And vainly strive, with earthly toys, To fill an empty mind.
- 3 Eternal wisdom has prepar'd
  A soul-reviving feast;
  And bids your longing appetites
  The rich provision taste.
- 4 Ho! ye that pant for living streams,
  And pine away and die;
  Here you may quench your raging thirst
  With springs that never dry.
- 5 Rivers of love and mercy here In a rich ocean join;

Salvation

Salvation in abundance flows, Like floods of milk and wine.

- 6 Dear God! the treasures of thy love Are everlasting mines; Deep as our helpless mis 'ries are, And boundless as our fins.
- 7 The happy gates of gospel grace Stand open night and day; Lord, we are come to seek supplies, And drive our wants away.

## H Y M N LXXXVI.

- OW may the Spirit's holy fire,
  Defcending from above,
  His waiting family inspire
  With joy, and peace, and love!
- 2 Thee we the Comforter confess; Unless thou'rt present here; Our songs of praise are vain address, We utter heartless pray'r.
- 3 Wake heav'nly wind, arife and come, Blow on the drooping field;
  Our spices then shall breathe persume,
  And fragrant incense yield.
- 4 Touch, with a living coal, the lip That shall proclaim thy word;

And

And bid each awful hearer keep Attention to the Lord.

5 Hasten the restitution-day,
Which now corruption shrouds;
New heavens, and new earth display,
With Jesus in the clouds.

# HYMN LXXXVII.

- ORD, we come before thee now,
  At thy feet we humbly bow:
  Oh! do not our fuit difdain,
  Shall we feek thee, Lord, in vain?
- Lord, on thee our fouls depend,
   In compassion now descend:
   Fill our hearts with thy rich grace,
   Tune our lips to fing thy praise.
- 3 In thine own appointed way, Now we feek thee, here we flay; Lord we know not how to go 'Till a bleffing thou beflow.
- A Send fome meffage from thy word, That may joy and peace afford; Let thy Spirit now impart Full falvation to each heart.
- Comfort those who weep and mourn, Let the time of joy return;

Those

Those that are cast down, lift up, Make them strong in taith and hope!

6 Grant that all may feek and find Thee a gracious God and kind; Heal the fick, the captive free, Let us all rejoice in thee!

## H Y M N LXXXVIII.

- ATHER, I stretch my hands to thee,
  No other help I know;
  If thou withdraw thyself from me,
  Ah! whither shall I go?
- 2 What did thine only Son endure, Before I drew my breath? What pain, what labour to fecure My foul from endless death!
- 3 O Jesu, could I this believe, I now should feel thy pow'r; Now my poor soul thou would'st retrieve, Nor let me wait one hour.
  - Author of faith, to thee I lift
    My weary, longing eyes;
    O let me new receive that gift!
    My foul without it dies!

#### H Y M N LXXXIX.

IGHT of those whose dreary dwelling
Borders on the shades of death,
Come! and by thy love's revealing,
Dissipate the clouds beneath:
The new heav'n and earth's creator,
In our deepest darkness rise!
Scatt'ring all the night of nature,
Pouring eye-sight on our eyes!

Life and joy thy beams impart;
Chasing all our fears, and chearing
Ev'ry poor benighted heart:
Come, and manifest the favour
God hath-for our ransom'd race;
Come, thou universal Saviour,
Come, and bring thy gospel-grace.

3 Save us in thy great compassion,
O thou mild pacific prince!
Give the knowledge of salvation,
Give the pardon of our fins!
By thine all-restoring merit,
Ev'ry burthen'd soul release,
Ev'ry weary, wand'ring spirit
Guide into thy perfect peace.

## HYMN XC.

Lord! to whom for help I call, Thy miracles repeat; With pitying eye behold me fall A leper at thy feet.

- Loathsome, and foul, and felf abhorr'd,
   I fink beneath my fin;
   But, if thou wilt, a gracious word
   Of thine can make me clean.
- 3 Thou feest me deaf to thy commands, Open O Lord! mine ear; Bid me stretch out my wither'd hands, And lift them up in pray'r.
- My voice I cannot raise;

  But, O! when thou shalt loose my tongue,

  The dumb shall sing thy praise.
- 5 Lame at the pool I still am found, Give, and my strength employ; Light as an hart I then shall bound, The same shall leap for joy.
- 6 Blind from my birth to guilt and thee, And dark I am within; The love of God I cannot fee, Nor finfulness of sia.
- 7 But thou, they fay, art passing by, O let me find thee near! Jesus, in mercy hear my cry, Thou son of David, hear!

S Long have I waited in the way, For thee, the heav'nly light; Command me to be brought, and fay, "Sinner, receive thy fight."

## H Y M N XCI.

- ESU, Redecmer, Saviour, Lord, The weary finner's friend: Come to my help, pronounce the word, Bid my corruptions end.
- Thou canst o'ercome this heart of mine.
  Thou canst victorious prove;
  For everlasting strength is thine,
  And everlasting love.
- 3 Thy pow'rful Spirit can fubdue
  Unconquerable fin;
  Cleanse my foul heart, and make it new,
  And write thy law within.
- 4 Bound down with twice ten thousand ties,
  Yet let me hear thy call;
  My foul in confidence shall rise,
  Shall rise and break thro' all.
- 5 Speak, and the deaf shall hear thy voice,
  The blind his fight receive,
  The dumb in lengs of praise rejoice,
  The heart of stone believe.

6 The Æthiop then shall change his skin, The dead shall feel thy pow'r; The loathsome leper shall be clean, And I shall fin abhor.

### H Y M N XCII.

- An heart from fin fet free;
  An heart that always feels the blood,
  So freely shed for me!
- 2 An heart refign'd, submissive, meek, My dear Redeemer's throne; Where only Christ is heard to speak, Where Jesus reigns alone.
- 3 An humble, lowly, contrite heart, -Believing, true and clean; Which neither life nor death can part From him that dwells within.
- An heart in ev'ry thought renew'd,
  And fill'd with love divine:
  Perfect and right, and pure, and good,
  A copy, Lord! of thine.
- 5 Thy tender heart is still the same,
  And melts at human woe;
  Send down thy grace, O blessed Lamb!
  That I thy love may know.

6 Thy holy nature Lord! impart
Come quickly from above;
Write thy new name upon my heart,
Thy new best name of Love.

## H Y M N XCIII.

- Thou, whose tender mercy hears
  Contrition's humble figh;
  Whose hand, indulgent, wipes the tears
  From forrow's weeping eye.
- 2 See! low before the throne of grace A wretched wand'rer mourn; Hast thou not bid me seek thy face? Hast thou not said, Return?
- And shall my guilty fears prevail
  To drive me from thy feet?
  O let not this dear refuge fail,
  This only fafe retreat.
- 4 Absent from thee, my guide, my light, Without one chearing ray, Thro' dangers, fears, and gloomy night, How desolate my way!
- O shine on this benighted heart, With beams of mercy shine;
   And let thy healing voice impart A taste of joys divine.

6 Thy presence only can bestow Delights which never cloy; Be this my solace, here below, And my eternal joy.

## HYMN XCIV.

N thee, O God of purity,
I wait for hallowing grace;
None without holiness shall see
The glories of thy face:
In souls unholy, and unclean,
Thou never canst delight;
Nor shall they, while unsav'd from sin,
Appear before thy sight.

2 But as for me, with humble fear,
I will approach thy gate;
Though most unworthy to draw near,
Or in thy courts to wait:
I trust in thine unbounded grace,
To all so freely giv'n;
And worship t'ward thy holy place,
And lift my soul to heav'n.

Nor fuffer me to flide;
Point out the path before my face,
My God be thou my guide!
O may I ne'er to evil yield,
Defended from above,
And kept, and cover'd with the shield
Of thine Almighty love.

HYMN

### HYMN XCV.

- Which Mary chose with all her heart,
  I would pursue with heart and mind,
  And seek unweary'd till I sind.
- 2 But, oh! I'm blind and ignorant, The Spirit of the Lord I want; To guide me in the narrow road, That leads to happiness and God.
- O Lord, my God, to thee I pray, Teach me to know, and find the way How I may have my fins forgiv'n, And safe, and furely get to heav'n.
- My mind enlighten with thy light,
  That I may understand aright
  The glorious gospel-mystery,
  Which shews the way to heav'n and thee,
- 5 Hidden in Christ the treasure lies, That goodly pearl of so great price; No other way but Christ, there is To endless happiness and bliss.
- 6 O Jesus Christ, my Lord and God, W to hast redeem'd me by thy blood; Unite my heart so fast to thee, That we may never parted be.

HYMN

#### H Y M N XCVI.

### A Sinner's Prayer.

- My Lord, what must I do?
  Only thou the way canst shew;
  Thou canst save me in this hour,
  I have neither will nor pow'r:
  God if over all thou art,
  Greater than the sinful heart;
  Let it now on me be shown,
  Take away the heart of stone.
- 2 Take away my darling fin,
  Make me willing to be clean;
  Make me willing to receive
  What thy goodness waits to give:
  Force me, Lord, with all to part,
  Tear all idols from my heart;
  Let thy pow'r on me be shown,
  Take away the heart of stone.
- 3 Jefu, mighty to renew,
  Work in me, to will and do;
  Turn my nature's rapid tide,
  Stem the torrent of my pride,
  Stop the whirlwind of my will,
  Bid corruptions, Lord, be still;
  Now thy love almighty shew,
  Make e'en me a creature new.

Arm of God, thy strength put on,
Bow the heavens, and come down;
All mine unbelief o'erthrow,
Lay th' aspiring mountain low;
Conquer thy worst foe in me,
Get thyself the victory,
Save the vilest of the race,
Force me to be sav'd by grace.

#### HYMN XCVII.

# To Jesus Christ.

- OME, let us all unite to praise The Saviour of mankind, Our thankful hearts in solemn lays, Be with our voices join'd.
- 2 But how shall dust his worth declare, When angels try in vain; Their faces veil when they appear Before the son of man.
- 3 O Lord, we cannot filent be,
  By love we are conftrain'd
  To offer our best thanks to thee,——
  Our Saviour, and our friend!
- Tho' feeble are our best essays,
  Thy love will not despise;
  Our grateful songs of humble praise,
  Our well-meant facrifice,

- 5 Let ev'ry tongue thy goodness show, And spread abroad thy same; Let ev'ry heart with praise o'erslow, And bless thy sacred name!
- 6 Worship and honour, thanks and love, Be to our Jesus giv'n! By men below,---by hosts above---By all in earth and heav'n!

## HYMN XCVIII.

## Redeeming Love.

- OW begin the heav'nly theme, Sing aloud in Jesu's name; Ye, who Jesu's kindness prove, Triumph in redeeming love.
- Ye, who fee the Father's grace, Beaming in the Saviour's face; As to Canaan on ye move, Praife and blefs redeeming love.
- Mourning fouls dry up your tears, Banish all your guilty fears; See your guilt and curse remove, Cancell'd by redeeming love.
- 4 Ye, alas! who long have been Willing flaves of death and fin; Now from blifs no longer rove, Stop---and tafte redeeming love.

5 Welcome

- 5 Welcome all by fin opprest, Welcome all to Jesus Christ; Nothing brought him from above, Nothing but redeeming love.
- 6 He fubdu'd th' infernal pow'rs, His tremendous foes and ours, From their curfed empire drove, Mighty in redeeming love.
- 7 Hither then your music bring, Strike aloud each joyful string; Mortals join the hosts above, Join to praise redeeming love.

### HYMN XCIX.

- YE fervants of God,
  Your mafter proclaim;
  And publish abroad
  His wonderful name:
  The name all-victorious
  Of Jesus extol;
  His kingdom is glorious,
  And rules over all.
- 2 God ruleth on high,
  Almighty to fave;
  And still he is nigh,
  His prefence we have:
  The great congregation
  His triumph shall sing,

Ascribing

Ascribing falvation To Jesus our king.

Salvation to God,
Who fits on the throne;
Let all cry aloud,
And honour the fon:
Our Jefus's praifes
The angels proclaim,
Fall down on their faces,
And worship the Lamb.

Then let us adore,
And give him his right;
All glory and pow'r,
And wifdom and might;
All honour and bleffing,
With angels above;
And thanks never ceafing,
And infinite love.

# HYMN C,

Te Deum,

H O W can we adore,
Or worthily praife,
Thy goodness and pow'r,
Thou God of all grace!
With honour and bleffing
Before thee we fall,
Most gladly confession
Thee Father of all.

The heavens and earth,
And water and air,
To thee owe their birth,
Subfift by thy care;
While angels are finging
Thy praifes above.
We mortals are bringing
Our tribute of love.

Thou Saviour, art one
With God the supreme;
His eternal son,
And equal with him:
Invested with glory,
On high dest thou sit,
While angels adore thee,
And bow at thy seet.

How great was thy love!

How wondrous thy grace!

Thou cam'fl from above.

To fave a loft race;

And man to deliver,

Of woman was born,

That ev'ry believer

To God might returns

5 How foon will thy feat
Of judgment appear!
Prepare us to meet,
And welcome thee there!
Thy witnessing Spirit

In us fhed abroad; And bid us inherit The kingdom of God!

## HYMN CI.

# Christ our Righteousness.

- I ESU, thy blood and righteousness,
  My beauty are, my glorious dress;
  'M Ist flaming worlds in these array'd,
  With joy shall I lift up my head.
- When from the dust of death I rise,
  To claim my mansion in the skies;
  E'en then shall this teall my plea,
  "Jesus hath LIV'D, hath DY'D for me."
- Bold shall I stand in that great day,
  For who ought to my charge shall lay?
  Fully thro' these absolv'd I am
  From sin and sear, from guilt and shame.
- 4 Thus Abraham, the friend of God, Thus all the armies bought with blood, Saviour of finners thee proclaim; Sinners, of whom the chief I am.
- 5 This spotless robe the same appears, When ruin'd nature sinks in years; No age can change its glorious hue, The grace of Christ is ever new.

- 6 O Jesu Christ, all praise to Thee, That thou a man vouchsas'd to be; And for each Soul, which thou hast made, Hast an eternal Ransom paid.
- 7 I do believe if finners Race
  Ten thousand times more num'rous was;
  Yet still the Devil had his full,
  'Tis without right he keeps one foul.
- 8 Ah, give to all thy fervants, Lord,
  With pow'r to speak thy quick'ning word,
  That all who to thy wounds will flee,
  May find eternal life in Thee.
- 9 Thou God of might, thou God of love, Let all the world thy mercy prove; Now let thy word o'er all prevail, Now take the spoils of death and hell.
- Now bid thy banish'd ones rejoice;
  Their beauty this, their glorious dress,
  Jesus, the Lord OUR RIGHTEOUSNESS.

## H Y M N CII.

Striving to praise Christ.

Let us, whom Jesus hath redeem'd
Shew forth our thankfulness.

- 2 Not unto us, to thee alone,
  Be praise and glory giv'n;
  Here shall thy praises be begun,
  But carry'd on in heav'n.
- 3 The hosts of spirits now with thee, Eternal anthems sing; To imitate them here, lo! we Our hallelujahs bring.
- 4 Had we our tongues like them infpir'd, Like theirs our fongs fhould rife; Like them we never thould be tir'd, But love the facrifice.
- 5 'Till we this veil of flesh lay down, Accept our weaker lays; And when, O Lord, we reach thy throne, We'll join in nobler praise,

#### H Y M N CIII.

Resting under the Cross.

- The cross does us afford;
  It was for weary trav'llers made,
  We thank thee for it, Lord.
- Let us fit, and all prepare
  To fing his worthy fame;
  Who to redeem us fojourn'd here,
  Christ Jesus is his name.

3 We fing thy fuff'rings, wounds and blood,
The virtue of thy pain:
We fing thy griefs, thou Son of God,
Thou Lamb for finners flain.

We hail thee, thou by Jews revil'd, To thee we bow the knee; Hail! very God, the promis'd child, The prophets fang of thee.

5 While others praise an unknown God, We each will fing of thee; "Jesus has wash'd me in his blood, And liv'd, and dy'd for me."

#### H Y M N CIV.

- Come, thou wounded Lamb of God; Come, wash us in thy cleansing blood! Give us to know thy love, then pain Is sweet, and life or death is gain.
- 2 Take our poor hearts, and let them be For ever clos'd to all but thee; Seal thou our breafts, and let us wear That pledge of love for ever there.
- 3 How can it be thou heav'nly king,
  That thou should man to glory bring!
  Make slaves the partners of thy throne,
  And give them an immortal crown!
- 4 Ah, Lord! enlarge our scanty thought;
  To know the wonders thou hast wrought;
  Unloofe-

Unloofe our stamm'ring tongues to tell Thy love immense, unsearchable.

5 First-born of many brethren, thou, To thee both earth and heav'n must bow; Help us to thee our all to give, Thine may we die, thine may we live!

## H Y M N CV.

- Isciples of Christ,
  Ye friends of the Lamb;
  Attend, and assist
  In singing his fame:
  Eternal thanksgiving
  The faithful should pay,
  The living, the living,
  As we do this day.
- A body of clay
  He humbly put on,
  And then took away
  The sin we had done;
  And in it endured
  The wrath to us due,
  The curse we incurred,
  Our stripes and our woe.
- Not only he dy'd,

  But also arose;

  Laid workness aside,

  And over his soes,

(Sin, death and the devil,)
He triumph'd, and o'er
This world, and all evil,
Dominion and pow'r.

O merciful Lamb,
Who fits on the throne,
We bow at thy name,
Thee Saviour we own,
Deferving our bleffing,
And bleffing we'll give,
Without ever ceafing,
So long as we live.

## H Y M N CVI.

## An happy moment.

S Aviour, I do feel thy merit,
Sprinkled with redeeming blood;
And my weary troubled spirit
Now finds rest in thee, my God:
I am safe, and I am happy,
While in thy dear arms I lie;
Sin and satan cannot hurt me,
When the Saviour is so nigh.

2 Now I'll fing of Jesu's merit,

Tell the world of his dear name;

That if any want his Spirit,

He is still the very same:

He that asketh, soon receiveth,

He that seeks is sure to find;

Come, for whosoe'er believeth,

He will never cast behind.

3 Now

3 Now our advocate is pleading
With his Father, and our God;
Now for us he's interceeding,
As the purchase of his blood:
Now methinks I hear him praying,
Father, fave them, I have dy'd;
And the Father, answers, faying,
They are freely justify'd.

#### H Y M N CVII.

## Adoring Christ.

- For a thousand tongues to fing,
  My dear Redeemer's praise!
  The glories of my God and king,
  The triumphs of his grace.
- 2 Jesus, the name that charms our fears, That bids our forrows cease; 'Tis music in the sinner's ears, 'Tis life, and health, and peace.
- 3 He breaks the pow'r of cancel'd fin, He fets the pris'ners free; His blood can make the foulest clean, His blood avail'd for me.
- A He fpeaks, and list'ning to his voice, New life the dead receive; The mournful, broken hearts rejoice, The humble poor believe.

Hear him, ye deaf; his praise, ye dumb, Your loosen'd tongues employ; Ye blind, behold your Saviour come, And Ieap, ye lame, for joy.

#### H Y M N CXI.

Praise to the Redeemer.

- PLung'd in a gulph of dark despair,
  We wretched sinners lay,
  Without one cheering beam of hope,
  Or spark of glimm'ring day.
- With pitying eyes the prince of grace Beheld our helplefs grief; He faw, and (O amazing love!) He ran to our relief.
- 3 Down from the shining seats above, With joyful haste he sled; Enter'd the grave in mortal slesh, And dwelt among the dead.
- 4 Oh! for this love, let rocks and hills
  Their lasting filence break;
  And all harmonious human tongues
  The Saviour's praises speak.
- 5 Angels affist our mighty joys, Strike all your harps of gold; But when you raife your highest notes, His love can ne'er be told.

HYMN

#### H Y M N CXII.

#### Human Weakness owned.

- Y Lord, how great's the favour!
  That I a finner poor,
  Can thro' thy blood's fweet favour
  Approach thy mercy's door:
  And find an open passage
  Unto the throne of grace;
  There wait the welcome message,
  That bids me go in peace.
- Lord, I'm an helpless creature, Full of the deepest need, Throughout defil'd by nature Stupid, and inly dead: My strength is perfect weakness, And all I have is fin; My heart is all uncleanness, A den of thieves within.
- 3 In this forlorn condition,
  Who shall afford me aid?
  Where shall I find compassion
  But in the church's head?
  Jesus, thou art all pity,
  O take me to thine arms,
  And exercise thy mercy,
  To save me from all harms.

4 I'll never cease repeating
My numberless complaints;
But ever be entreating
The glorious king of faints,
'Till I attain the image
Of him I inly love;
And pay my grateful homage
With all the faints above.

5 Then I, with all in glory,
Will thankfully relate
Th'amazing, pleafing flory
Of Jefu's love so great;
In this blest contemplation
I ever shall be well;
And prove such consolation,
As none below can tell.

## H Y M N CX.

Judgment.

RESS'D my foul with future profpects, Sing creation's difmal end Long foretold by facred prophets, Holy mufe thy fuccours lend, Say what horror what confusion! Will each finful heart difmay; What distresses, tortures, anguish Reign in that tremenduous day?

Rumbling thunders, forky lightnings
Ghastly glaring thwart the gloom;
Nature

Nature, shaking to her center, Groans, prophetic of her doom. Cliffy rocks and lofty mountains Oe'r their trembling bases rock; While earth yawns in dreadful chasms, With each strong repeated shock.

Seas, with horrid palpitation,
Ravage round their frighten'd shores;
Blust'ring wind with frantic fury,
Through each ruin'd fabric roars.
The sun's bright orb is veil'd in sackloth,
Stripp'd of all his sparkling beams;
The moon has drop'd her filver radiance,
And dissolves in purple streams.

Stars, of late, divinely brilliant,
Studding Night's cimmerian robe;
Hurl'd in darkness from their orbits,
Each a darken'd, ruin'd globe.
Hark! the martial trumpet founding,
Rends in twain the crystal sky;
Vengeance blazing lights the concave
Of profound eternity.

See the fov'reign æther furling; Nobler feenes falute mine eyes; Heav'n in folemn pomp descending, Crimson banners dress the skies, On the arched, striped rainbow Sits enthron'd th' eternal God; Myriads of celestial warriors Round him wait his awful not Go, he cries, ye winged heralds, Bring my faints from ev'ry wind; Those my blood from death hath ransom'd, Those in life's fair volume penn'd. Strait a holy troop obsequious, Swift as lightning skimm'd along; And from ev'ry grave collecting Jesus's dear redeemed throng.

Death no more with livid afpect, Spurs his fallow fleed to flay; Now the rav'nous fee difgorges All his long imprison'd prey: Rous'd from tombs each wicked rifes, By the trumpet's thrilling found; Round they stare with wild amazement, Wond'ring at the scene prosound.

Fill'd with horror, dread and anguish, Rocks and mountains they implore, To fall and crush them out of being; Wishing now to be no more. Hark! the herald calls to judgment; Justice draws the glitt'ring sword; Lightning glances from his aspect; Thunders clothe his awful word.

Go ye curfed fill'd with vengeance, Nor for peace my name invoke; Ye who once despis'd my mercy, And my fury dare provoke, Go to pits of burning Sulphur, Ever banish'd from my rest; Where the soul's eternal larum, Ceaseless beats your pulsive breast.

He spoke, he spoke; and from his visage slash'd his ire,

And wrapp'd the earth and feas in liquid fire; Hell groan'd, hell groan'd, and heav'n afcended with a fong,

And the eternal ages roll,d along.
Hell groan'd hell groan'd and heav'n afcended
with a fong,

And the eternal ages roll'd along.

#### H Y M N CXI.

#### Another.

I O! he cometh, countless trumpets
Blow before the bloody fign;
Midst ten thousand faints and angels,
See the crucified shine.
Hallelujah! hallelujah! hallelujah!
Welcome, welcome, bleeding Lamb!

2 Now his merit, by the harpers,
Thro'th' eternal deep refounds;
Now resplendent shine his nail-prints,
Ev'ry eye shall see his wounds:
They who pierc'd him, they who
pierc'd him, they who pierc'd him,
Shall at his appearance wail.

s Ev'ry island, sea, and mountain, Heav'n and earth shall flee away; All who hate him, must, ashamed, Hear the trump proclaim the day: Come to judgment, come to judg. ment, come to judgment, Stand before the Son of man.

4 Saints who love him, view his glory Shining in his bruifed face, His dear person on the rainbow, Now his peoples head shall raise: Happy mourners, happy mourners, happy mourners, Lo! in clouds he comes, he comes!

s Now redemption, long expected, See in folemn pomp appear; All his people once rejected, Now shall meet him in the air: Hallelujah! hallelujah! hallelujah! Now the promis'd kingdom's come.

6 View him smiling, now determin'd] Ev'ry evil to destroy; All the nations now shall fing him Songs of everlasting joy: O come quickly, O come quickly, O come quickly,

Hallelujah! come, Lord, come.

# H Y M N CXII.

God the only Refuge in Trouble.

- DEAR Refuge of my weary foul,
  On thee when forrows rife;
  On thee, when waves of trouble roll,
  My fainting hope relies.
- 2 While hope revives, tho' press'd with fears, And I can fay," My God," Beneath thy feet I spread my cares, And pour my woes abroad.
- 3 To thee I tell each rifing grief,
  For thou alone canst heal;
  Thy word can bring a sweet relief,
  For ev'ry pain I seel.
- 4 But oh! when gloomy doubts prevail
  I fear to call thee mine;
  The fprings of comfort feem to fail,
  And all my hopes decline.
- 5 Yet gracious God, where shall I slee?
  Thou art my only trust;
  And still my foul wou'd cleave to thee,
  Tho' prostrate in the dust.
- 6 Hast thou not bid me feek thy face? And shall I feek in vain?

And

And can the ear of fov'reign grace Be deaf when I complain?

7 No, still the ear of sov'reign grace Attends the mourner's prayer; O may I ever find access, To breathe my forrows there.

8 Thy mercy-feat is open still;
Here let my foul retreat,
With humble hope attend thy will,
And wait beneath thy feet.

#### H Y M N CXIII.

# Longing After Christ.

THOU shepherd of Israel, and mine,
The joy, and defire of my heart;
For closer communion I pine,
I long to reside where thou art:
The pasture I languish to find,
Where all, who their shepherd obey,
Are sed, on thy bosom reclin'd,
Are screen'd from the heat of the day.

Ah! shew me that happiest place,
That place of thy people's abode;
Where faints in an extacy gaze,
And hang on a crucify'd God:
Thy love for a sinner declare,

Thy passion and death on the tree; My spirit to Calvary bear, To suffer, and triumph with thee.

3 'Tis there with the lambs of thy flock,
There only I covet to reft;
To lie at the foot of the rock,
Or rife to be hid in thy breaft;
'Tis there I wou'd always abide,
And never a moment depart,
Conceal'd in the cleft of thy fide,
Eternally held in thine heart.

#### H Y M N CXIV.

Christ Withdrawn.

What shall I do to retrieve
The love for a season bestow'd;
'Tis better to die than to live
Exil'd from the presence of God:
With forrow distracted and doubt,
With palpable horror opprest,
The city I wander about,
And seek my repose in his breast.

2 Ye watchmen of Ifrael, declare If ye my beloved have feen, And point to that heav'nly fair, Surpassing the children of men: My lover and lord from above,

Who

Who only can quiet my pain, Whom only I languish to love, O where shall I find him again?

3 The joy and defire of mine eyes,
The end of my forrow and woe;
My hope, and my heav'nly prize,
My height of ambition below:
Once more if he shew me his face,
He never again shall depart,
Detain'd in my closest embrace,
Conceal'd in the depth of my heart.

#### HY M N CXV.

# The Pilgrim's Song.

- Hildren of the heav'nly king,
  As ye journey fweetly fing.
  Sing your Saviour's worthy praife,
  Glorious in his works and ways!
- 2 Ye are trav'ling home to God, In the way the fathers trod: They are happy now, and ye Soon their happiness shall see.
- 3 O ye banish'd seed be glad! Christ our advocate is made; Us to save our slesh assumes, Brother to our souls becomes.

- 4 Shout ye little flock and bleft, You on Jefu's throne shall rest, There your feat is now prepar'd, There your kingdom, and reward.
- 5 Fear not brethren joyful stand On the borders of your land; Jesus Christ, your father's son, Bids you joyfully come on.
- 6 Lord, obediently we'll go,
  Gladly leaving all below;
  Only thou our leader be,
  And we still will follow thee!

### H Y M N CXVI.

# A bleffed Gospel.

- BLEST are the fouls that hear and know The gospel's joyful found; Peace shall attend the path they go, And light their steps surround.
- 2 Their joy shall bear their spirits up, Thro' their Redeemer's name; His righteousness exalts their hope, Nor Satan dares condemn.
- 3 The Lord our glory and defence, Strength, and falvation gives;

Ifrael

Ifrael, thy king for ever reigns, Thy God for ever lives.

### HYMN CXVII.

- RACE! 'tis a charming found,
  Harmonious to the ear!
  Heav'n with the echo shall resound,
  And all the earth shall hear.
- Grace first contriv'd a way
  To save rebellious man;
  And all the steps, that grace display,
  Which drew the wondrous plan.
- Grace taught my roving feet
  To tread the heav'nly road;
  And new fupplies each hour I meet,
  While pressing on to God.
- Grace all the work shall crown,
  Thro' everlasting days,
  It lays in heav'n the topmost stone;
  And well deferves the praise.

# H Y M N CXVIII.

OME, descend, O heav'nly Spirit,
Fan each spark into a slame,
Blessings let us now inherit,
Blessings that we cannot name

Whilst hosannas we are singing,
May our hearts in rapture move,
Feel new grace in them still springing,
Breathe the air of purest love.

- Let us fail in grace's ocean
  Float on that unbounded fea,
  Guided into pure devotion,
  Kept from paths of error free;
  On thy heav'nly manna feeding,
  Screen'd from every envious foe;
  Love, O love for finners bleeding
  All for thee we would forego.
- 3 Keep us, Lord still in communion,
  Daily nearer drawn to thee;
  Sinking in the sweetest union
  Of that heart-selt mystery:
  Keep us safe from each delusion,
  Well protected from all harms;
  Free from sin and all consusion,
  Circle us within thy arms.

#### H Y M N CXIX.

Rejoice evermore.

PEJOICE evermore
With Angels above,
In Jefus's pow'r,
In Jefus's love;
With glad exultation
Your triumph proclaim,

Ascribing falvation To God, and the Lamb.

2 Thou, Lord, our relief
In trouble hast been,
Hast sav'd us from grief,
Hast sav'd us from sin,
The pow'r of thy spirit
Can set our hearts free;
And we sha!l inherit
All sulness in thee.

All fulness of peace,
All fulness of joy,
And spiritual bliss
That never can cloy,
To us it is given
In Jesus to know,
A kingdom of heaven,
A heaven below.

Where finners invite,
Nor envy the fwine
Their brutish delight;
Their joy is all fadness,
Their mirth is all vain,
Their laughter is madness,
Their pleasure is pain.

O may they at last
With forrow return,
The pleasure to taste,
For which they were born!
Our Jesus receiving,
Our happiness prove,
The joy of believing,
The heaven of love.

#### H Y M N CXX.

### Redeeming love,

- OME heav'nly love, inspire my song, With thy immortal flame;
  And teach my heart, and teach my tongue,
  The Saviour's lovely name.
- The Saviour! O what endless charms
  Dwell in the blissful found!
  Its influence every fear disarms,
  And spreads sweet comfort round.
- 3 Here pardon, life, and joys divine In rich effusion flow, For guilty rebels lost in sin, And doom'd to endless woe.
- God's only Son, (flupendous grace!)
  Forfook his throne above;
  And fwift to fave our wretched race,
  He flew on wings of love.

5 Th'

- 5 Th' almighty former of the skies Stoop'd to our vile abode; While angels view'd with wond'ring eyes, And hail'd th' incarnate God,
- O the rich depths of love divine!
  Of blifs, a boundlefs flore;
  Dear Saviour, let me call thee mine.
  I cannot wish for more.
- 7 On thee alone my hope relies, Beneath thy crofs I fall, My Lord, my life, my facrifice, My Saviour, and my all.

#### H Y M N CXXI.

### Christian Love

- ET party names no more
  The christian world o'erspread;
  Gentile and Jew, and bond and free
  Are one in Christ their head.
- Among the faints on earth,
  Let mutual love be found;
  Heirs of the fame inheritance,
  With mutual bleffings crown'd.
- 3 Let envy and ill-will Be banish'd far away; Those should in strictest friendship dwell,

Who the same Lord obey.

Thus will the church below Refemble that above,
Where streams of pleasure ever flow,
And ev'ry heart is love.

### H Y M N CXXII.

The Mysteries of Providence.

- ORD, how mysterious are thy ways!
  How blind arewe, how mean our praise!
  Thy steps can mortal eyes explore?
  'Tis ours to wonder, and adore.
- 2 Thy deep decrees from creature fight, Are hid in fhades of awful night; Amid the lines, with curious eye, Not angel minds prefume to pry.
- 3 Great God, I would not ask to see, What in futurity shall be; If light and bliss attend my days, Then let my future hours be praise.
- Is darkness and distress my share?
  Then let me trust thy guardian care;
  Enough for me, if love divine.
  At length thro' ev'ry cloud shall shine.
- 5 Yet this my foul defires to know, Be this my only wish below;

"That Christ is mine!"---this great request Grant, bounteous God---and I am blest.

#### H Y M N CXXIII.

#### Winter.

- SEE how rude winter's icy hand Has stript the trees, and seal'd the ground; But spring shall soon his rage with stand, And spread new beauties all around.
- 2 My foul a sharper winter mourns, Barren and lifeless I remain, When will the gentle spring return, And bid my graces grow again?
- 3 Jefus, my glorious fun, arife,
  "Tis thine the frozen heart to move;
  Oh! hush these storms, and clear my skies,
  And let me feel thy vital love.
- 4 Dear Lord, regard my feeble cry, I faint and droop 'till thou appear; Wilt thou permit thy plant to die? Must it be winter all the year?
- 5 Be still, my foul, and wait his hour, With humble pray'r, and patient faith, 'Till he reveals his gracious pow'r, Repose on what his promise saith.
- 6 He, by whose all commanding words, Seasons

Seasons their changing course maintain; In ev'ry change a pledge assords, That none shall seek his face in vain.

#### HYMN CXXIV.

### True happiness.

- HOW happy is the christian's state!
  His fins are all forgiven;
  A cheering ray confirms the grace,
  And lifts his hopes to heav'n.
- 2 Tho' in the rugged path of life, He heaves the penfive figh; Yet trufting in his God he finds Deliv'ring grace is nigh.
- 3 If, to prevent his wand'ring steps,
  He feels the chast'ring rod;
  The gentle stroke shall bring him back
  To his forgiving God.
- And when the welcome message comes To call his foul away; His foul, in raptures shall ascend To everlasting day.

#### H Y M N CXXV.

Let thy love our hearts constrain, Jesus, the crucify'd!

What hast thou done our hearts to gain? Languish'd, and groan'd, and dy'd!

- 2 Us into closeft union draw, And in our inward parts Let kindness sweetly write her law, Let love command our hearts.
- 3 Who would not now pursue the way, Where Jesu's footsteps shine? Who would not own the pleasing sway Of charity divine?
- Olet us find the ancient way,
  Our wond'ring foes to move,
  And force a frowning world to fay,
  See how these christians love!"

### HYMN CXXVI.

### Evening.

- LORY to thee, my God, this night, For all the bleffings of the light; Keep me, O keep me, King of kings, Under thine own almighty wings.
- 2 Forgive me, Lord, for thy dear fon, Whatever ills this day I've done; That with the world, myfelf, and thee, I, 'ere I sleep, at peace may be.

- 3 Teach me to live, that I may dread The grave as little as my bed; Teach me to die, that so I may Triumphing rise at the last day.
- 4 O may my foul on thee repose,
  And with sweet sleep my eye-lids close;
  Sleep that may me more vig'rous make,
  To serve my God when I awake.
- 5 Let my blest guardian, while I sleep, Close to my bed his vigils keep; Let no vain dreams disturb my rest, Nor pow'rs of darkness me molest.
- 6 Praise God from whom all bleffings flow, Praise him all creatures here below; Praise him above, ye heav'nly host, Praise Father, Son, and Holy Ghost.

#### H Y M N CXXVII.

Lord's day morning.

- TO DAY God bids the faithful rest, To-day he show'rs his grace; "Seek ye my face," the Lord hath said, Lord, we will seek thy face.
- 2 Come, let us leave the things of earth, With God's affembly join;

Lo! heav'n descends to welcome man, To taste the things divine!

3 We come, dear Saviour, lo! we come, Lord of our life and foul; We come difeas'd, and faint, and fick, Be pleas'd to make us whole.

We thirst, and sly to thee, O Lord, Thou fountain-head of good; Filthy we come, and all unclean, O cleanse us in thy blood.

O may we please our God to day,
 May that be all our care!
 Give, Lord, thy grace, lest evil thoughts
 Should mingle in our pray'r.

6 Amid th' affembly of thy faints, Let us be faithful found; And let us join in humble pray'r, And in thy praife abound.

7 Let thy good spirit help our souls, With faith thy word to hear;.
Be with us in thy temple, Lord, And let us find thee near.

#### H Y M N CXXVIII.

## Lord's day Evening.

HEN. O dear Jesus, when shall I Behold thee all serene?
Blest in perpetual sabbath-day,
Without a veil between?

2 Assist me while I wander here, Amidst a world of cares;

Incline

Incline my heart to pray with love, And then accept my pray'rs

- 3 Release my soul from ev'ry chain, No more hell's captive led; And pardon a repenting child, For whom the Saviour bled.
- 4 Spare me, O God, O spare the soul, That gives it self to thee; Take all that I posses below, And give thyself to me.
- 5 Thy fpirit, O my father, give, To be my guide and friend, To light my way to ceafeless joys, Where fabbaths never end.

### H Y M N CXXIX.

### Morning.

- A WAKE, my foul, and with the fun,
  Thy daily stage of duty run;
  Shake off dull sloth, and early rife
  To pay thy morning facrifice.
- 2 Redeem thy mis-spent time that's past, Live this day as if 'twere thy last; T' improve thy talents take due care, 'Gainst the great-day thyself prepare.

- 3 Let all thy converse be fincere, Thy conscience as the noon-day clear; Think how th'all-seeing God thy ways, And ev'ry secret thought surveys.
- 4 Glory to God, who fafe hath kept, And hath refresh'd me while I slept; Grant, Lord, when I from death shall wake, I may of endless life partake.
- 5 Direct, controul, suggest this day, All I design, or do, or say; That all my pow'rs, with all their might, In thy sole glory may unite.
- 6 Praise God, from whom all bleffings flow, Praise him all creatures here below; Praise him above, ye heav'nly host, Praise Father, Son, and Holy Ghost,

### H Y M N CXXX.

- BEFORE Jehovah's awful throne, Ye nations bow with facred joy; Know that the Lord is God alone, He can create, and he destroy.
- 2 His fov'reign pow'r, without our aid, Made us of clay, and form'd us men. And when like wand'ring sheep we stray'd, He brought us to his fold again.

- 3 We'll crow'd thy gates with thankful fongs, High as the heav'ns our voices raife; And earth with her ten thousand tongues Shall fill thy courts with sounding praise.
- Wide as the world is thy command,
  Vast as eternity thy love;
  Firm as a rock thy truth must stand,
  When rolling years shall cease to move.

### H Y M N CXXXI.

#### For New Year's Day.

- A ND now my foul, another year Of thy short life is past;
  I cannot long continue here,
  And this may be my last.
- Much of my dubious life is gone, Nor will return again; And fwift my passing moments run, The few that yet remain.
- 3 Awake, my foul, with utmost care
  Thy true condition learn;
  What are thy hopes, how sure, how fair,
  And what thy great concern!
- 4 Now a new scene of time begins, Set out afresh for heav'n;

Seek pardon for thy former fins, In Christ fo freely giv'n.

5 Devoutly yield thyfelf to God, And on his grace depend; With zeal purfue the heav'nly road, Nor doubt a happy end.

### HYMN CXXXII.

Another.

THE Lord of earth and sky,
The God of ages praise!
Who reigns enthron'd on high,
Ancient of endless days,
Who lengthens out our trial here,
And spares us yet another year.

2 Barren and wither'd trees,
We cumber'd long the ground;
No fruit of holinefs
On our dead fouls was found;
'Yet did he us in mercy fpare,
Another, and another year.

When justice bar'd the sword,

To cut the fig tree down,

The pity of our Lord

Cry'd---" Let it still alone:"

The father mild inclin'd his ear, And spar'd us yet another year.

Jefus, thy fpeaking blood
From God obtain'd the grace,
Who therefore hath beftow'd
On us a longer fpace:
Thou didft in our behalf appear,
And lo! we fee another year.

Then dig about our root,
Break up our fallow ground,
And let our gracious fruit
To thy great praife abound;
O let us all thy praife declare,
And fruit unto perfection bear.

### H Y M N CXXXIII.

# It is finished.

1 "'T I S finish'd," the Redeemer said,
And meekly bow'd his dying head,
Whilst we this sentence scan,
Come, sinners, and observe the word,
Behold the conquests of the Lord,
Compleat for helpless man.

2 Finish'd the righteousness of grace, Finish'd for sinners pard'ning peace; Their mighty debt is paid: Accufing law cancell'd by blood, And wrath of an offended God In fweet oblivion laid.

- Who now shall urge a second claim? The law no longer can condemn,
  Faith a release can shew:
  Justice itself a friend appears,
  The prison-house a whisper hears,
  "Loose him, and let him go."
  - O unbelief, injurious har!
    Source of tormenting, fruitless fear,
    Why dost thou yet reply?
    Where'er thy loud objections fall,
    "'Tis finish'd," still may answer all,
    And silence ev'ry cry.
- 5 His toil divinely finish'd stands,
  But ah! the praise his work demands,
  Careful may we attend!
  Conclusion to our fouls be this,
  Because salvation finish'd is,
  Our thanks shall never end.

# H Y M N CXXXIV.

1 CHRIST the Lord is ris n to-day, Sons of memand angels fay! Raife your joys and triumphs high, Sing, ye heav ns, and earth reply.

- 2 Love's redeeming work is done, Fought the fight, the battle won; Lo! our fun's eclipfe is o'er, Lo! he fets in blood no more.
- 3 Vain the stone, the watch, the seal, Christ hath burst the gates of hell: Death in vain forbids his rise, Christ hath open'd paradise.
- 4 Lives again our glorious King, Where, O death, is now thy fling? Once he dy'd our fouls to fave, Where's thy victory, O grave?
- 5 Soar we now where Christ hathled, Foll'wing our exalted Head; Made like him, like him we rise, Ours the cross, the grave, the skies.
- 6 What tho' once we perish'd all, Partners of our parents fall; Second life we all receive, In our heav'nly Adam live.
- 7 Hail the Lord of earth and heav'n!
  Praise to thee by both be giv'n!
  Thee we greet triumphant now,
  Hail the resurrection—thou!
- 8 King of glory! foul of blifs! Everlafting life is this---

Thee to know---thy pow'r to prove, Thus to fing, and thus to love.

#### HYMN CXXXV.

God glorious, and Sinners faved.

- How high thy wonders rife!
  Known thro' the earth by thousand signs,
  By thousands thro' the skies.
- Those mighty Orbs proclaim thy pow'r,
  Their motions speak thy skill;
  And on the wings of ev'ry hour
  We read thy patience still.
- 9 Part of thy name divinely stands On all thy creatures writ, They shew the labour of thy hands, The impress of thy feet.
- 4 But when we view thy grand defign
  To fave rebellious worms,
  Where wildom pow'r and goodness shine,
  In their most glorious forms;
- Our thoughts are lost in rev'rend awe;
   We love, and we adore;
   The holy Angels never faw
   So much of God before.

- 6 Here God hath made his nature known, And thought can never trace, Which of his glories brightest shone, In our Redeemer's face.
- 7 O the fweet mystries of that Cross Where Jesus lov'd and dy'd!
  Her noblest life my spirit draws
  From his dear wounded side.
- 8 Now the full glories of the LAMB
  Adorn the heav'nly plains;
  Sweet Cherubs learn Immanuel's name,
  And try their choicest strains.
- 9 O may I bear fome humble part In that immortal fong! Wonder and joy shall tune my heart, And love command my tongue.

### HYMN CXXXVI.

Love on a Cross, and a Throne.

- OW let my faith grow strong, and rife, And view my LORD in all his love; Look back to hear his dying cries, Then mount and see his throne above.
- 2 See where he languish'd on the Cross; Beneath my fins he groan'd and dy'd; See where he fits to plead my cause, By his Almighty Father's side.

- 3 If I behold his bleeding heart, There love in floods of forrow reigns, He triumphs o'er the killing finart, And buys my pleafure with his pains.
- 4 Or if I climb th' eternal hills,
  Where the dear Conqu'Ron fits enthron'd,
  Still in his heart compassion dwells,
  Near the memorials of his wound.
- 5 How shall a pardon'd rebel show How much I love my SAVIOUR GOD? LORD here I banish ev'ry foe, I hate the fins that cost thy blood.
- 6 I hold no more commerce with hell, My dearest lusts shall all depart; But let thine image ever dwell Stampt as a seal upon my heart.

### H Y M N CXXXVII.

### Desiring to love CHRIST.

- OME let me love; or is my mind Harden'd to stone, or froze to ice! I see the blessed fair one bend, And stoop t' embrace me from the skies.
- 2 O! 'tis a thought would melt a rock, And make an heart of iron move,

That those sweet lips, that heav'nly look, Should seek and wish a mortal's love.

- J was a traytor doom'd to fire,
   Bound to fuffain eternal pains;
   He flew on wings of flrong defire,
   Affum'd my guilt, and took my chains.
- Infinite grace! Almighty Charms! Stand in amaze, O earth and fkies! JESUS the GOD with naked arms, Hangs on a Crofs of love and dies.
- 5 Did pity ever floop fo low, Drefs'd in divinity and blood? Was ever rebel courted fo With groans of an expiring GoD?
- 6 Again he lives, and spreads his hands, Hands that were nail'd to tort ring smart; By these dear wounds, says he; and stands And prays to class me to his heart.
- 7 Sure I must love; or are my ears Still deaf, nor will my passions move; Then let me melt this heart to tears; This heart shall yield to death or love.

### H Y M N CXXXVIII.

THE Sun of righteousness appears,
To set in blood no more!

Adore the fcatt'rer of your fears, Your rifing fun adore.

- 2 The faints, when he refign'd his breath, Unclos'd their fleeping eyes; He breaks again the bands of death, Again the dead arife.
- 3 Alone the dreadful race he ran, Alone the wine-press trod; He dy'd, and suffer'd as a man, He rises as a God.
- 4 In vain the stone, the watch, the seal,
  Forbid an early rise,
  To him who breaks the gates of hell,
  And opens paradise.

#### H Y M N CXXXIX.

- For a fweet inspiring ray,
  To animate our feeble strains,
  From the bright realms of endless day,
  The blissful realms, where Jesus reigns!
- 2 There low before his glorious throne, Adoring faints and angels fall, And with delightful worship own His smile their bliss, their heav'n, their all.
- 3 Immortal glories crown his head, While tuneful hallelujahs rife;

And love, and joy, and triumph spread Thro' all th' assemblies of the skies.

- 4 He smiles, and seraphs tune their songs, To boundless rapture while they gaze; Ten thousand thousand joyful tongues Resound his everlasting praise.
- 5 There all the ransom'd of the Lamb Shall join at last the heav'nly choir; O may the joy-inspiring theme Awake our faith, and warm desire!
- 6 Dear Saviour, let thy fpirit feal Our int'rest in that blissful place; 'Till death remove this mortal veil, And we behold thy lovely face.

### H Y M N CXL.

- Born to fet thy people free;
  From our fears and fins release us,
  Let us find our rest in thee!
  Israel's strength and consolation,
  Hope of all the earth thou art;
  Dear desire of ev'ry nation,
  Joy of ev'ry longing heart!
- 2 Born thy people to deliver, Born a child, and yet a king;

Born to reign in us for ever,
Now thy gracious kingdom bring!
By thine own eternal Spirit,
Rule in all our hearts alone;
By thine all-fufficient merit,
Raife us to thy glorious throne.

# H Y M N CXLI.

On the Death of a Believer.

The spirit is fled,
The pris'ner is gone,
The christian is dead:
The christian is living
Thro' Jesus his love,
And gladly receiving
A kingdom above.

2 All honour and praife
Is Jefus's due;
Supported by grace,
He fought his way thro':
Triumphantly glorious,
Thro' Jefus's zeal,
And more than victorious
O'er fin, death, and hell.

3 Then let us record The conquering name, Our Captain and Lord
With shoutings proclaim:
Who trust in his passion,
And follow our Head,
To certain salvation,
They all shall be led.

4 O Jefus, lead on
Thy militant care,
And give us the crown
Of righteousness there:
Where dazzled with glory,
The seraphim gaze,
Or prostrate adore thee
In silence of praise.

5 Come, Lord, and display
Thy sign in the sky,
And bear us away
To mansions on high:
The kingdom be given,
The purchase divine,
And crown us in heaven
Eternally thine.

### H Y M N CXLII.

Sins and sorrows laid before God.

that I knew the fecret place Where I might find my God! I'd spread my wants before his face, And pour my woes abroad.

- L'd tell him how my fins arife, What forrows I fustain, How grace decays, and comfort dies, And leaves my heart in pain:
- 3 I'd fay how flesh and sense rebel, What inward foes combine, With this vain world and pow'rs of hell, To vex this heart of mine.
- 4 He knows what arguments I'd take To wrestle with my God; I'd plead for his own mercy's sake, And for my Saviour's blood.
- My God will pity my complaints, And heal my broken bones; He takes the meaning of his faints, The language of their groans.
- 6 Arise my Soul from deep distress, And banish ev'ry fear; He calls thee to his throne of grace, To spread thy sorrows there.

#### H Y M N CXLIII.

# The presence of GOD worth dying for.

- ORD, 'tis an infinite delight
  To fee thy lovely face,
  To dwell whole ages in thy fight,
  And feel thy vital rays.
- 2 This Gabriel knows; and fings thy name With raptures on his tongue; Mofes the faint enjoys the fame, And heav'n repeats the fong.
- While the bright nation founds thy praife
  From each eternal hill,
  Sweet odours of exhaling grace
  The happy region fill.
- A Thy love, a fea without a shore, Spreads life and joy abroad; O'tis a heav'n worth dying for To see a smiling God.
- 5 Shew me thy face, and I'll away
  From all inferior things;
  Speak, LORD, and here I quit my clay,
  And firetch my airy wings,
- 6 Sweet was the journey to the Sky
  The wondrous prophet try'd;
  "Climb up the mount, (fays God) and die;"
  The Prophet climb'd and dy'd.

7 Softly his fainting head he lay Upon his Maker's breafl; His Maker kifs'd his foul away, And laid his flesh to rest.

8 In God's own arms he left the breath That God's own spirit gave; His was the noblest road to death, And his the sweetest grave.

#### H Y M N CXLIV.

A sight of heaven in sickness.

To feel my flesh decay,
Then groan'd aloud with frighted eyes,
To view the tott'ring clay.

2 But I forbid my forrows now, Nor dares the flesh complain; Diseases bring their profit too; The joy o'ercomes the pain.

3 My chearful foul now all the day Sits waiting here and fings; Looks thro' the ruins of her clay, And practifes her wings.

4 Faith almost changes into fight,
While from afar she spies,
Her fair inheritance, in light
Above created Skies.

- 5 Had but the prison walls been strong, And firm without a slaw, In darkness she had dwelt too long, And less of glory saw:
- 6 But now the everlasting hills
  Thro' ev'ry chink appear,
  And fomething of the joy she feels
  While she's a prisoner here:
- 7 The shines of heav'n rush sweetly in At all the gaping slaws;
  Visions of endless bliss are seen
  And native air she draws.
- 8 O may these walls stand tott'ring slitt, The breaches never close!
  If I must here in darkness dwell, And all this glory lose!
- Or rather let this slesh decay,
   The ruins wider grow,
   Till glad to see th' enlarged way,
   I stretch my pinions through.

#### H Y M N CXLV.

Ascending to Christ in heaven.

JESUS, to hear thy name,
My fpirit leaps with inward joy,
I feel the facred flame.

- 2 My passions hold a pleasing reign While love inspires my breast, Love the divinest of the train, The sov'reign of the rest.
- 3 This is the grace must live and sing, When faith and fear shall cease, Must found from ev'ry joyful string, Thro' the sweet groves of bliss.
- Let life immortal feize my clay;
  Let leve refine my blood;
  Her flames can bear my foul away,
  Can bring me near my God.
- Sink down ye feparating hills,
   Let guilt and death remove,
   'Tis love that drives my Chariot wheels,
   And death must yield to love.

#### H Y M N CXLVI.

# A prospect of the Resurrection.

- And triumph o'er the just,

  While the rich blood of martyrs slain

  Lies mingled with the dust?
- When shall the tedious night be gone? When will our Lord appear? Our fond desires would pray him down, Our love embrace him here.

- 3 Let faith arife, and climb the hills, And from afar descry How distant are his Chariot wheels, And tell how fast they sly.
- 4 Lo, I behold the fcatt'ring shades,
  The dawn of heav'n appears,
  The sweet immortal morning spreads
  Its blushes round the spheres.
- J I fee the Lord of glory come,
  And flaming guards around!
  The Skies divide to make him room,
  The trumpet shakes the ground.
- 6 I hear the voice! "Ye dead arise;"
  And lo, the graves obey,
  And waking Saints with joyful eyes
  Salute th' expected day.
- 7 They leave the dust, and on the wing Rise to the middle air, In shining garments meet their king, And low adore him there.
- 8 O may my humble spirit stand Amongst them cloth'd in white! The meanest place at his right hand Is infinite delight.
- 9 How will our joy and wonder rife,
  When our returning king
  Shall bear us homeward thro' the skies
  On love's triumphant wing!
  If Y M N

# H Y M N CXLVII.

An HYMN for the American States.

- IV E thanks to God, your King,
  And speak his worthy same:
  Your highest honours bring
  To his almighty name:
  For God hath made his MERCIES known;
  And call'd AMERICA his own.
- 2 Record the wonders wrought
  By his victorious hand,
  Which hath deliv'rance brought
  To our diffressed land;
  For God hath made his Wonders known;
  And call'd this Western Land his own.
- 3 He brought our Fathers o'er
  The vast Atlantic Sea,
  To this delightful shore,
  The land of Liberty:
  For God hath made his GOODNESS known;
  And call'd COLUMBIA his own.
- 4 He drove the heathen out,
  Before his people's face;
  Put favage bands to rout,
  And gave to us their place:
  For God hath made his Judgements known;
  And call'd this NEW-FOUND-LAND his own.

- 5 He made us to possess
  A country long conceal'd;
  And turn d the wilderness
  Into a fruitful field:
  For God hath made his KINDNESS known;
  And call'd this INFANT-LAND his own.
- 6 He made us to increase
  In numbers, wealth, and strength;
  And gave a settled peace
  Unto the land at length;
  For God bath made his Power known;
  And call'd this FRUITFUL-LAND his own.
- 7 His gospel forth he sent
  To teach the way to heav'n;
  His pow'r attending went,
  To shew our sins forgiv'n:
  For God hath made SALVATION known;
  And call'd the SOULS OF MEN his own.
- 8 Long time our land enjoy'd
  Peace, plenty, health, and gain;
  And when we were annoy'd,
  The Lord did us fustain;
  For God hathmade DELIV'RANCE known;
  And call'd the FEEBLE FOLK his own.
- 9 When pow'rful foes opprest Us round on ev'ry fide, The Lord this people blest With skilful men to guide;

For God hath made his WISDOM known; And call'd thefe RISING STATES his own.

- 10 Our foes our ruin fought,
  Which they could not obtain;
  By providence they're taught
  That pride of Man is vain:
  For God hath made his JUSTICE known;
  Andcall'dthe RIGHTEOUS CAUSE his own.
- Against their boasted pow'r;
  And gave them not our land,
  To spoil and to devour.
  For God hath made PROTECTION known;
  And call'd FAIR FREEDOM'S LAND his own.
- 12 JEHOVAH peace ordains,
  The noise of battle's o'er,
  No blood the vesture stains,
  Nor thund'ring cannon roar;
  For God hath made his GLORY known;
  And call'd the FAVOUR'D STATES his own.
- Peace, plenty, liberty;
  Let war no more annoy,
  Amen, fo let it be.
  Lord, make thy LOVING FAVOUR known;
  And call this CONTINENT thine own.





Leng got 3/1/52-



Cathanine Keyser Tun Hannah Keyster 1784 Clementine Il Lynds -Jany. 1 st 1840. Germantown.

